# CITY OF FLAGSTAFF SPECIAL EVENT APPLICATION

#### **INTRODUCTION**

Any organized activity involving the use of, or having impact upon, City property, City facilities, parks, sidewalks, street areas or the temporary use of City property in a manner that varies from its current land use, requires a special event permit. (Ordinance 2010-27, Chapter 8-12, Special Events)

It is our goal to assist Event Organizers in permitting safe and successful events that create a minimal impact on the communities surrounding the events. The following pages include the Special Event Permit application and accompanying instructions to guide you through the permit process.

#### CONTACT INFORMATION

Questions: 928-213-2300

Email:

<u>rpenado@flagstaffaz.gov</u> charper@flagstaffaz.gov

Mail:

City of Flagstaff Recreation Services Office of Community Events 211 W Aspen Ave

Flagstaff, AZ 86001

Drop off:

The Flagstaff Aquaplex 1702 N Fourth St, Flagstaff

# CHECKLIST: Required information for initial submittal of the special event

application

Applications will not be accepted without this minimal information.

YES	NO	
		Completed and signed application (no electronic signatures)
		Application fee (check, money order)
		Certificate of insurance (see pages 4 &5 of rules/regulations)-valid for event dates, set up and tear down.
		Complete and detailed site plan (see page 7 of rules/regulations)
		Electrical Plan (see pages 10-11 of rules/regulations) (if applicable)
		Submit IRS letter of nonprofit status (see page 3 of rules/regulations) (if applicable)
		Traffic Control Plan (see pages 13-15 of rules/regulations) (if applicable)

See page 20 of the special event rules and regulations for additional requirements that will be due upon the completion of the special event administrative and substantive review.

### **Office Use Only:**

Date		Admin		Event	Substantive	Substantive	Event	Date	
Арр	Staff	Review	Admin	Producer	Review	Review	Producer	Approved	
Turned In	Initials	Date	Due Date	Due Date	Date	Deadline	Due Date	or Denied	Appeal?

<u>DESCRIPTION</u>		
Event Title		
Description		
Admission Amount		
Event Category	Athletic/Recreation Crafts Fair Festival/Celebration Parade/Procession/March Other, Explain	<ul><li>Concert/Performance</li><li>Carnival</li><li>Special Attraction</li><li>Private Family Gathering</li></ul>
Anticipated Attendance	Per Day	
	,	Total
Peak Attendance	Time	Total
DATE/TIME:  If this is a series ever times.  Setup  Event Starts  Events Ends  Time Exiting Park  LOCATION:	Date Time	er to this application with applicable dates and
ADDITIONAL INF	FORMATION:	
YES NO □ □ Ihave	e read and understand the rules a	nd regulations attached to this application.
	an annual event? If yes, how mar	y years have you been holding this event?
	<u> </u>	ocations? If yes, explain where and when?
		·
	r event attiliated with a larger orgonies please list and include contact in	anization? (i.e. Susan B Komen or Great Race) formation for each organization
ORGANIZATION	J INFORMATION	
	<del></del>	
Host Organization Chief Officer of Hos	at Organization	
Telephone Day	_	Fyening

Fax _				Cell		
Email						
dress	Street_					
	City			State	Zip	
	Street _					
above)	City			State	Zip	
orporat	ion	_ Tax I.D. No		_ City Sal	es Tax No	
ATION	N STAT	<u>US</u>				
orgar Is the servic (If a b	nization? Host Org e organ oona fide	ganization a bon ization (i.e. chur e tax exempt noi	na fide tax ch, club, sc nprofit, sub	exempt, r chool)? omit a cop	nonprofit entity or lo	cal otion letter,
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	ur Coaal	al Event Permit	مناه و المرمر ٨		provide a detaile	
	Email dress  dress dress above)  orporation  Is the organ Is the service (If a be provide in the	city dress Street City dress Street City crporation CATION STAT  Is the Host Orgorganization? Is the Host Orgorganization? Is the Host Orgorganization? Is the Host Orgorganization? If a bona fide providing providin	City	City	CityState	CityStateZip

### **EVENT SITE PLAN**

Your event site plan should be submitted on an 8  $\frac{1}{2}$ " x 11" or an 8  $\frac{1}{2}$ " x 14" piece of paper and need to include:

- The location of fencing, barriers and/or barricades. Indicate any removable fencing for emergency access.
- The location of first aid facilities and/or ambulances.
- The location of all stages, amplified stage equipment, platforms, canopies, tents, portable toilets, booths, Beer Gardens, cooking areas, trash containers and dumpsters, carnival/amusement rides, merchandise vendors, controlled access/admission areas, and other temporary structures or activities.
- Generator locations and/or source of electricity.
- Placement of vehicles and/or trailers.
- Exit locations for outdoor events that are fenced and/or locations within tents and tent structures.
- Other related event components not listed above.

YES	NO	Does your event include the use of tents or canopies? If yes, list size(s) and quantity:				
		If yes, how do you plan on weighting down the tents?				
ENT ES	ERTAI NO	INMENT AND RELATED ACTIVITIES				
		Are there any audible presentations or musical entertainment features related to your event?				
		Will sound amplification be used?  If yes, Start time Finish time  If yes, anticipated decibel level:				
		Will sound checks be conducted prior to the event?  If yes, Start time Finish time  If yes, anticipated decibel level:				
		Will amusement or carnival games and/or rides be used at your event?  If yes, please describe				
		Will inflatables, bounce houses, hot air balloons or similar items be used at your event?  If yes, please describe:				
		Does your event include the use of fireworks, rockets, lasers, or other pyrotechnics?				

#### <u>ACCESSIBILITY PLAN</u>

YES

The event will be able to adhere to the accessibility guidelines outlined in the Rules and Regulations.

If yes, please describe: \_\_\_\_\_

# MEDICAL PLAN

	e desci	ribe your medical plan including the number of first aid staff and first aid stations within the
		the event, your communications plan, certification levels (i.e., CPR and First Aid certified, MD, dic, EMT, etc.) and types of resources that will be at your event and the manner in which they
		aged. You may attach the plan to this application if necessary.
	<u>ITATI</u>	<u>ON/RECYCLING</u>
YES	NO	Will you provide your even against an and recycling condense.
YES	NO	Will you provide your own sanitation and recycling services?
		Will you need City sanitation and recycling services? (fees apply)
YES	NO	Will you make arrangements for sanitation and recycling services through a private
		company? If yes, please complete the following information:
Sanita	ation C	company
Addre	∋ss	Street
Telep	hone	Street         City       State Zip         Day       Evening Cell
тоюр	110110	Date and Time of Service:
		Date and Time of Service:
		Date and Time of Service:
Numk		rash and Recycling Containers/ Dumpsters
Pleas,		e specify size(s)and removal of recyclable goods and garbage during and
	your e	
CF/	ı ınıtı	J DI ANI
YES	NO	Y PLAN
TLO	110	Have you hired a licensed private security company to manage your event's security?
If yes,	please	e provide the following information:
	Privat	te Security Personnel/Company Name:
		phone Day Evening
If you	-	ered no, please provide the following information:
,		e of responsible person required to be present at Event
		hone Cell
		- · <u></u> - <del></del> - <del></del>

FOOD CO	NICECCIONIC ON ADEDADATION
YES NO	Will there be contracted food concessionaires/vendors? Will you be distributing food to the general public? Do you intend to cook food in the event area? If yes, please specify method: In order to comply with Coconino County Temporary Food Service Requirements, will you need access to potable water?
	<u>SIONAIRES/VENDORS</u>
YES NO	Will items be sold at your event?  If yes, please describe:
YES NO	Will there be contracted concessionaires/vendors?
You are rec	E RESTROOMS  quired to provide portable restroom facilities at your event, unless you can substantiate the vailability of both ADA accessible and non-accessible facilities in the immediate area of te which will be available to the public during your event.
YES NO	Do you plan to provide portable restroom facilities at your event?
	If yes: Total number of portable toilets
	Number of ADA accessible portable toilets
	If no: Please explain:
Portable Re	estroom Company
Telephone	Day Evening Cell
	Equipment Setup: Date Time
	Equipment Pickup: Date Time

<u>ELECTRIC</u>	CAL SITE PLAN		
	ed City electrical connections? (fees apply) ble at Wheeler Park and Heritage Square)	YES	NO
	e attach an electrical site plan that includes t lists the anticipated amperage draw.	he layout of	extension cords, spider boxes,
lf no, will you	u be using a generator? (fees may apply)	YES	NO
POTABLE	WATER NEEDS		
YES NO			
	Will you need potable water at your event? I Will you have water hauled to the event? If y water?	•	
	Do you need a City Water Connection? If you water will be used for	es, please de	scribe what the
	On what date and at what time will you need	d water servi	ce to begin?
PARKING A	AND SHUTTLE PLAN		
YES NO	- <del> </del>		
	Will your event involve the use of a parking a If yes, please describe or provide an attachm		•
<u>Marketin</u>	<u> </u>		
YES NO	Will this event be regulated promoted or add	varticed in ar	ov mannar?
	Will this event be marketed, promoted, or ad If yes, please describe	vernsea iri ai	ry manner?
	Will there he live media coverage during the	event?	

VVIII II I	If yes, please describe				
Will th	ere be live media coverage during the event?				
	If yes, please describe				
,	bu have a plan to control or limit the placement and/or distribution of optional signage, flyers, and/or posters?				
	If yes, please describe and list areas where these items will be distributed and posted				

# TRAFFIC CONTROL PLAN

\/⊏0	NIO
YES	NO

YES INO		
	Will your event involve the clo	•
	· · · · ·	d the times that streets will be closed (including set up o
	take down time):	
	Street	Closure Time
		Closure Time
	211661	Closure Time
Barricade C	Company	
Telephone	Day Evenir	ng Cell
	Fauinment Setun: Date	Time
		Time
Number of p	parking attendants provided for	r the Main Library if Aspen Avenue is closed:
		ycling/Skating Events <i>(if applicable)</i> Assembly Time:
	Disassembly Area:	•
	vors/candy be distributed? 🗆 Y	
	wing of candy or party favors is	
		, .
ALCOHOL	L	
YES NO	_	
	,	consumption of alcoholic beverages?
	If yes, please check all that a	1 1 /
	Alcohol will be sold at t	
	Alcohol will be given a	•
	•	t into the event by attendees.
		d in the ticket/admission price.
	<u> </u>	ss revenues from the event will be derived from
V/50 N/O	alcohol sales.	
YES NO	Has the Event Organizer ever suspended?	had a liquor license or event permit denied, revoked, o
Please desc	ribe your security plan to ensure	e the safe sale or distribution of alcohol at your event.
		king age (21 years or older) will be identified.

#### **AFFIDAVIT**

The Applicant agrees to defend, indemnify, and hold harmless the City of Flagstaff, its agents, representatives, officials, and employees, from and against any and all claims, damages, losses, and expenses (including but not limited to attorney fees, court costs, and the cost of appellate proceedings), relating to, arising out of, or alleged to have resulted from the acts, errors, mistakes, or omissions of the Applicant, its agents, employees, contractors, subcontractors, customers, invitees, guests or other persons doing business with the Applicant, in connection with the Special Event described in this Application, provided that such claims, damages, losses and expenses are attributable to bodily injury or to injury to or destruction of property.

I have read and understand all of the attached policies and will abide by all policies, rules, regulations, and conditions of use as written. I understand that the special event permit is not transferable to any other individual or group.

Print Name of	f Applicant/Host Organization
Title	
Signature	
Dete	
Baio	
Print Name of	f Event Oraanizer
Title	f Event Organizer