

POLITICAL COMMITTEE
CITY/TOWN OF FLAGSTAFF
CAMPAIGN FINANCE REPORT
2012 March/May Regular Election

FOR OFFICE USE ONLY

1. Paul Kulpinski for Mayor
Full Name of Committee
2532 N. Fourth St. Box 107
Address
Flagstaff 86001 Coconino 928-606-7285
City ZIP Code County Phone

2. Paul Kulpinski - Mayor
Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)
paul@flagstaffmayor.org
E-Mail Address Fax #

3A. ID#

4. **REPORTING PERIOD** (Preselected, insert date last) **DUE BETWEEN**

January 31 Report - For Period of 11/22/2010 * thru December 31, 2011 January 1, 2012 and January 31, 2012

Pre-Primary Election Report - For Period of January 1, 2012 thru February 22, 2012 February 23, 2012 and March 1, 2012

Post-Primary Election Report - For Period of February 23, 2012 thru April 2, 2012 April 3, 2012 thru April 12, 2012

Pre-General Election Report - For Period of April 3, 2012 thru April 25, 2012 April 26, 2012 thru May 3, 2012

Post-General Election Report - For Period of April 26, 2012 thru June 4, 2012 June 5, 2012 and June 14, 2012

**January 31 Report - For Period of June 5, 2012 thru December 31, 2013 January 1, 2014 and January 31, 2014

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | 0 |
| 5b Cash on Hand at the Beginning of this Reporting Period | 709.71 | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | 50.00 | 14846.93 |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | 759.71 | 14816.93 |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | 0 |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 460.00 | 14543.22 |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | 299.71 | 273.71 |

*Insert date which is 21 days after date of last election (A.R.S. §16-913).
 **Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Paul Kuligorski for Mayor
 3. Report covering period from 4/26/12 Thru 6/14/12

2. ID#

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|---|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$25 (Total from Schedule A) | 0 | |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1) | 50.00 | |
| (c) Political Committees (Total from Schedule B) | 0 | |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | 50.00 | |
| (e) Refund of contributions (Total from Schedule F-2) | 0 | |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | 50.00 | |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | 0 | |
| (b) All other loans (Total from Schedule C-1) | 0 | |
| (c) Total Loans [add 5(a) and 5(b)] | 0 | |
| 6. In-kind contributions (Total from Schedule E) | 0 | |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | 0 | |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | 50.00 | |
| QUALIFYING CONTRIBUTION RECEIPTS | / / / / | / / / / |
| Qualifying Contributions of \$5 from Individuals (Total from Schedule A2) | 0 | |
| DISBURSEMENTS | | |
| 9. Expenditures for operating expenses (Total from Schedule D) | 460.00 | |
| 10. Independent Expenditures (Total from Schedule D-1) | 0 | |
| 11. Value of In-kind expenditures (Total from Schedule E) | 0 | |
| 12. Loans made by reporting committee (Total from Schedule D-2) | 0 | |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | 0 | |
| (b) Repayment of all other loans (Total from Schedule D-5) | 0 | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | 0 | |
| 14. Transfers to other political committees (Total from Schedule D-6) | 0 | |
| 15. Any other disbursement (Total from Schedule D-7) | 0 | |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | 460.00 | |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | 0 | |
| 18. Total disbursements [subtract line 17 from line 16] | 460.00 | |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | 0 | |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Denise R. Berk
 Type or Print Name of Treasurer

Denise R. Berk
 Signature of Treasurer or Candidate or Designating Individual

6/14/12
 Date

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Paul Kulpinski for Mayor

2. ID #

3. Report covering period from 4/26/12 thru 6/4/12

4. Aggregate Total of Contributions of \$25 or less

| DESCRIPTION | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | |
|---|-----------------------------|---|--|
| 2 x \$25 | \$50.00 | | |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | \$50.00 | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] | |

*If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Paul Kulpinski for Mayor

2. ID #

3. Report covering period from 4/26/12 thru 6/4/12

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP <u>KNAU</u> <u>Flagstaff, Az 86011</u> <u>North Arizona University</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED | <u>5/10/12</u> | <u>460.00</u> |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 5, Column A) | | <u>460.00</u> |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

POLITICAL COMMITTEE
CITY/TOWN OF FLAGSTAFF
CAMPAIGN FINANCE REPORT
2012 March/May Regular Election

FOR OFFICE USE ONLY

1. Paul Kulpinski for Mayor
Full Name of Committee
2532 N. Fourth St. Box 107
Address
Flagstaff 86001 Coconino 928-606-7285
City ZIP Code County Phone

2. Paul Kulpinski - Mayor
Sponsoring Organization or Candidate and office

Name of Candidate and Office Sought (if applicable)
paul@flagstaffmayor.org
E-Mail Address Fax #

3A. ID#

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**
- January 31 Report - For Period of 11/22/2010 * thru December 31, 2011 January 1, 2012 and January 31, 2012
- Pre-Primary Election Report - For Period of January 1, 2012 thru February 22, 2012 February 23, 2012 and March 1, 2012
- Post-Primary Election Report - For Period of February 23, 2012 thru April 2, 2012 April 3, 2012 thru April 12, 2012
- Pre-General Election Report - For Period of April 3, 2012 thru April 25, 2012 April 26, 2012 thru May 3, 2012
- Post-General Election Report - For Period of April 26, 2012 thru June 4, 2012 June 5, 2012 and June 14, 2012
- **January 31 Report - For Period of June 5, 2012 thru December 31, 2013 January 1, 2014 and January 31, 2014

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | 0 | 0 |
| 5b Cash on Hand at the Beginning of this Reporting Period | 709.71 | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | 50.00 | 14846.93 |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | 759.71 | 14816.93 |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | 0 | 0 |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 460.00 | 14543.22 |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | 299.71 | 273.71 |

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Paul Kulpinski for Mayor
 3. Report covering period from 4/26/12 Thru 4/4/12

2. ID#

| RECEIPTS | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|---|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | | |
| (a) Individuals - more than \$25 (Total from Schedule A) | 0 | |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1) | 50.00 | |
| (c) Political Committees (Total from Schedule B) | 0 | |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | 50.00 | |
| (e) Refund of contributions (Total from Schedule F-2) | 0 | |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | 50.00 | |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | 0 | |
| (b) All other loans (Total from Schedule C-1) | 0 | |
| (c) Total Loans [add 5(a) and 5(b)] | 0 | |
| 6. In-kind contributions (Total from Schedule E) | 0 | |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | 0 | |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | 50.00 | |
| QUALIFYING CONTRIBUTION RECEIPTS | / / / / | / / / / |
| Qualifying Contributions of \$5 from Individuals (Total from Schedule A2). | 0 | |
| DISBURSEMENTS | | |
| 9. Expenditures for operating expenses (Total from Schedule D) | 460.00 | |
| 10. Independent Expenditures (Total from Schedule D-1) | 0 | |
| 11. Value of In-kind expenditures (Total from Schedule E) | 0 | |
| 12. Loans made by reporting committee (Total from Schedule D-2) | 0 | |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | 0 | |
| (b) Repayment of all other loans (Total from Schedule D-5) | 0 | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | 0 | |
| 14. Transfers to other political committees (Total from Schedule D-6) | 0 | |
| 15. Any other disbursement (Total from Schedule D-7) | 0 | |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | 460.00 | |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | 0 | |
| 18. Total disbursements [subtract line 17 from line 16] | 460.00 | |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | 0 | |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Denise R. Bush
 Type or Print Name of Treasurer

Denise R. Bush
 Signature of Treasurer or Candidate or Designating Individual

6/14/12
 Date

CONTRIBUTIONS of \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Paul Kulpinski for Mayor

2. ID #

3. Report covering period from 4/26/12 thru 6/4/12

4. Aggregate Total of Contributions of \$25 or less

| DESCRIPTION | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | |
|---|-----------------------------|---|--|
| 2 x \$25 | \$50.00 | | |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | \$50.00 | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] | |

*If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. List \$5 Clean Election qualifying contributions separately on Schedule A-2.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Pavel Kulpinski for Mayor

2. ID #

3. Report covering period from 4/26/12 thru 6/4/12

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|---|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE AND ZIP <u>KNAU</u> <u>Flagstaff, Az 86011.</u> North Arizona University DESCRIPTION OF ITEMS OR SERVICES PURCHASED | <u>5/10/12</u> | <u>460.00</u> |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 8, Column A) | | <u>460.00</u> |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

CITY / TOWN OF FLAGSTAFF
POLITICAL COMMITTEE
TERMINATION STATEMENT

A.R.S. §§ 16-914 and 16-915.01

| |
|-----|
| ID# |
|-----|

| | | | |
|--|-------------------|---|--------------|
| NAME OF POLITICAL COMMITTEE Paul Kulpinski for Mayor | | | |
| ADDRESS (NUMBER & STREET) 2304 N 4th Street #107 | CITY Flagstaff | STATE AZ | ZIP 86004 |
| MAILING ADDRESS (IF DIFFERENT FROM ABOVE) | CITY | STATE | ZIP |
| COMMITTEE TELEPHONE # 928-606-7285 | COMMITTEE FAX # | COMMITTEE E-MAIL ADDRESS paul@flagstaffmayor.org | |
| NAME OF SPONSORING ORGANIZATION OR CANDIDATE AND OFFICE Paul Kulpinski, Mayor | | | |
| ADDRESS OF SPONSORING ORGANIZATION | | EMAIL ADDRESS AND FAX # | |

Select the boxes that apply:

A. This is to certify that all contributions received and all expenditures made on behalf of the political committee indicated above have been reported as required by A.R.S. § 16-913. We further certify that the political committee will no longer receive any contributions or make any disbursements, that the committee has no outstanding debts or obligations, and that any surplus monies have been disposed of pursuant to A.R.S. § 16-915.01.

Please mark the appropriate statement below to indicate which campaign finance report states the disposition of any surplus monies.

- The disposition of surplus monies was submitted on the campaign finance report filed on: _____
- The disposition of surplus monies is reported on the attached campaign finance report.

- B. This committee has terminated its activities in the above-named jurisdiction. The undersigned chairman and treasurer hereby attest that it is the intent of this committee to remain active in other jurisdictions and that all remaining monies of this committee shall be used in other jurisdictions.
- C. This committee has transferred the committee's debts and obligations to a subsequent committee.

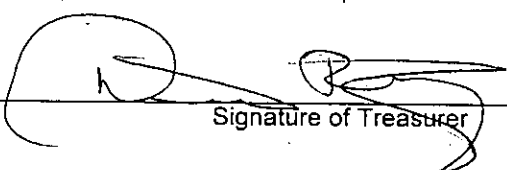
Please enter the full name and ID# of the committee into which debts and obligations have been transferred.

Name of Committee: _____ ID # _____

We, Chris Budwig _____, Denise Burley _____, certify under
Printed name of Chairman and Printed name of Treasurer

penalty of perjury that this statement of termination pursuant to A.R.S. § 16-914 is true and complete.


 Signature of Chairman


 Signature of Treasurer

POLITICAL COMMITTEE
CITY/TOWN OF FLAGSTAFF
CAMPAIGN FINANCE REPORT
2012 March/May Regular Election

FOR OFFICE USE ONLY

1. Paul Kulpinski for Mayor
Full Name of Committee
2304 N 4th Street
Address
Flagstaff AZ 86004 Coconino 928-606-7285
City ZIP Code County Phone

2. Paul Kulpinski, Mayor
Sponsoring Organization or Candidate and office
Name of Candidate and Office Sought (if applicable)
paul@flagstaffmayor.org
E-Mail Address Fax #

3A. ID#

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**
- January 31 Report - For Period of 11/22/2010 thru December 31, 2011 January 1, 2012 and January 31, 2012
- Pre-Primary Election Report - For Period of January 1, 2012 thru February 22, 2012 February 23, 2012 and March 1, 2012
- Post-Primary Election Report - For Period of February 23, 2012 thru April 2, 2012 April 3, 2012 thru April 12, 2012
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- Post-General Election Report - For Period of April 26, 2012 thru June 4, 2012 June 5, 2012 and June 14, 2012
- **January 31 Report - For Period of June 5, 2012 thru December 31, 2013 January 1, 2014 and January 31, 2014

| 5. SUMMARY | Column A Total This Reporting Period | Column B Election Period Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | 218.31 | |
| 5b Cash on Hand at the Beginning of this Reporting Period | 0. | |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | 218.31 | |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B] | | |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | 218.31 | |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | 0. | |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d] | 0. | 0. |

*Insert date which is 21 days after date of last election (A.R.S. §16-913).

**Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Paul Kulpinski for Mayor
 3. Report covering period from 6/5/12 Thru 4/30/12

2. ID#

| RECEIPTS | | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|---|--|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind: | | | |
| (a) Individuals - more than \$25 (Total from Schedule A) | | 0. | |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1) | | 0. | |
| (c) Political Committees (Total from Schedule B) | | 0. | |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)] | | 0. | |
| (e) Refund of contributions (Total from Schedule F-2) | | 0. | |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] | | 0. | |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C) | | 0. | |
| (b) All other loans (Total from Schedule C-1) | | 0. | |
| (c) Total Loans [add 5(a) and 5(b)] | | 0. | |
| 6. In-kind contributions (Total from Schedule E) | | 0. | |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1) | | 0. | |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7] | | 0. | |
| QUALIFYING CONTRIBUTION RECEIPTS | | | |
| Qualifying Contributions of \$5 from Individuals (Total from Schedule A2). | | 0. | |
| DISBURSEMENTS | | | |
| 9. Expenditures for operating expenses (Total from Schedule D) | | 218.31 | |
| 10. Independent Expenditures (Total from Schedule D-1) | | 0. | |
| 11. Value of In-kind expenditures (Total from Schedule E) | | 0. | |
| 12. Loans made by reporting committee (Total from Schedule D-2) | | 0. | |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4) | | 0. | |
| (b) Repayment of all other loans (Total from Schedule D-5) | | 0. | |
| (c) Total Loan Repayments [add 13(a) and 13(b)] | | 0. | |
| 14. Transfers to other political committees (Total from Schedule D-6) | | 0. | |
| 15. Any other disbursement (Total from Schedule D-7) | | 0. | |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15] | | 218.31 | |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3) | | 0. | |
| 18. Total disbursements [subtract line 17 from line 16] | | 218.31 | |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) | | 0. | |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

Date

4/18/12

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID #

1. Committee Name Paul Kulpinski for Mayor

3. Report covering period from June 5, 2012 thru June 30, 2012

| 4 | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
| 4a. | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE NAME, ADDRESS, CITY, STATE AND ZIP Paul Kulpinski 3224 N Pine Dr Flagstaff, AZ 86004 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign expenses | 6/18/12 | 218.31 |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A) | | 218.31 |

*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit