



# **A G E N D A**

## **City of Flagstaff BICYCLE ADVISORY COMMITTEE**

**Thursday, August 2, 2012  
4:30 pm**

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City Hall, Staff Conference Room  
211 West Aspen Avenue, Flagstaff, Arizona



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Martin Ince at 928-213-2685 (774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

### **CALL TO ORDER**

#### **COMMITTEE MEMBERS:**

Ken Lane, Chair  
Dave Blanchard  
Richard Hall  
Jodi Norris  
Katie Sheridan  
Melanie Street

#### **CITY STAFF:**

Jeffrey Bauman, Traffic Eng Manager  
Martin Ince, Multi-Modal Planner  
Dave Needham, Police Department

### **I. PRELIMINARY GENERAL BUSINESS**

#### **1. Announcements**

Members of the BAC and staff will be allowed three minutes to make announcements, suggest future agenda items, or comment on items not on the agenda. The Arizona Open Meeting Law prohibits the BAC from discussing or taking action on an item that is not listed on the prepared agenda. BAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda.

#### **2. Public comment**

At this time, any member of the public may address the BAC on any subject that is not scheduled before the Committee. The Arizona Open Meeting Law prohibits the BAC from discussing or taking action on an item which is not listed on the prepared agenda. Committee members may, however, respond to criticism made by those addressing the BAC, ask staff to review a matter, or ask that a matter be placed on a future agenda. To address the BAC on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

**3. Approval Of minutes**

Regular meetings of May 3 and July 5, 2012

**II. NEW BUSINESS**

**1. ADOT Planning Assistance for Rural Areas (PARA) grant application for pedestrian and bicycle master plan**

The City of Flagstaff has submitted an application for a PARA grant for preparation of a pedestrian and bicycle master plan

Requested action: Information

**III. OLD BUSINESS**

**1. Regional Plan update – review of Circulation Element**

Review of bicycle-related goals, policies, and text in the Circulation Element of the draft Regional Plan

Requested action: Information and discussion

**2. Electric and motorized bicycles in bike lanes and on FUTS**

Information and discussion on potential City ordinance regarding electric and motorized bicycles in bike lanes and on FUTS trails

Requested action: Information, discussion, and direction

**3. Bicycle parking inventory and program**

Discussion of preliminary results of city-wide bicycle parking inventory and options for moving forward with a program to add bicycle parking where needed

Requested action: Information, discussion, and direction

**4. Bicycle education program**

Information on two bicycle safety classes: Traffic Skills 101 course on July 13 and 14, and League Cycling Instructor seminar on September 7, 8, and 9.

Requested action: Information and discussion

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**IV. CONCLUDING GENERAL BUSINESS**

**1. Reports**

- A. McConnell Drive Road Safety Assessment
- B. ADOT Pedestrian and Bicycle Master Plan
- C. FUTS Project Status Report
- D. Shared lane markings on San Francisco and Beaver
- E. Bicycle parking inventory and program
- F. City Code revisions
- G. Bicycle education classes
- H. Route 66/Sitgreaves bypass ramp
- I. Beulah bike lanes – Highway Safety Improvement Program project
- J. Butler bike lanes – ADOT Transportation Enhancement grant
- K. 3-foot passing law sign
- L. Electric bicycles
- M. Regional Plan 2012
- N. NAIPTA Five-Year Transit Plan Update
- O. BAC vacancy

**2. Concluding announcements**

- A. Agenda items for next regular meeting: September 6, 2012

**V. ADJOURNMENT**

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall in accordance with the statement filed by the Recording Secretary with the City Clerk.

Posted at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 2012.

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Martin Ince, Multi-Modal Planner