



# **A G E N D A**

## **City of Flagstaff BICYCLE ADVISORY COMMITTEE**

**Thursday, July 5, 2012  
4:30 pm**

---

City Hall, Staff Conference Room  
211 West Aspen Avenue, Flagstaff, Arizona



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Martin Ince at 928-213-2685 (774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

### **CALL TO ORDER**

#### COMMITTEE MEMBERS:

Ken Lane, Chair  
Dave Blanchard  
Richard Hall  
Jodi Norris  
Katie Sheridan  
Kent Sherman  
Melanie Street

#### CITY STAFF:

Jeffrey Bauman, Traffic Eng Manager  
Martin Ince, Multi-Modal Planner  
Dave Needham, Police Department

## **I. PRELIMINARY GENERAL BUSINESS**

### **1. Announcements**

Members of the BAC and staff will be allowed three minutes to make announcements, suggest future agenda items, or comment on items not on the agenda. The Arizona Open Meeting Law prohibits the BAC from discussing or taking action on an item that is not listed on the prepared agenda. BAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda.

### **2. Public Comment**

At this time, any member of the public may address the BAC on any subject that is not scheduled before the Committee. The Arizona Open Meeting Law prohibits the BAC from discussing or taking action on an item which is not listed on the prepared agenda. Committee members may, however, respond to criticism made by those addressing the BAC, ask staff to review a matter, or ask that a matter be placed on a future agenda. To address the BAC on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

# City of Flagstaff - Bicycle Advisory Committee Meeting Agenda

July 5, 2012

Page 2 of 3

---

## 3. **Approval Of Minutes**

Regular meeting of May 3, 2012

## II. **NEW BUSINESS**

### 1. **BAC Support for Two Transportation Enhancement Grants: Butler Avenue Bike Lanes and McConnell Drive Ped/Bike Improvements**

The City of Flagstaff is preparing an application for a Transportation Enhancement Grant that would add bike lanes to Butler Avenue from Ponderosa Parkway to Fourth Street, and the ADOT district office is preparing a grant application that would add a sidewalk to the south side of McConnell Drive and bike shoulders to both sides from Beulah Boulevard to Pine Knoll Drive.

Requested action: Motion to provide letters of support for the Transportation Enhancement grant applications

## III. **OLD BUSINESS**

### 1. **Pedestrian and Bicycle Strategic Plan**

Discussion of bicycle and pedestrian strategies as a follow-up to the update of the Regional Plan.

Requested action: Discussion

### 2. **Bicycle Education Program**

Information on two upcoming bicycle safety classes: Traffic Skills 101 course on July 13 and 14, and League Cycling Instructor seminar on September 7, 8, and 9.

Requested action: Information and discussion

## IV. **CONCLUDING GENERAL BUSINESS**

### 1. **Reports**

- A. McConnell Drive Road Safety Assessment
- B. ADOT Pedestrian and Bicycle Master Plan
- C. FUTS Project Status Report
- D. Shared lane markings on San Francisco and Beaver
- E. Bicycle parking inventory and program
- F. City Code revisions
- G. Bicycle education classes
- H. Route 66/Sitgreaves bypass ramp

# City of Flagstaff - Bicycle Advisory Committee Meeting Agenda

July 5, 2012

Page 3 of 3

---

- I. Beulah bike lanes
- J. 3-foot passing law sign
- K. Electric bicycles
- L. Regional Plan 2012
- M. NAIPTA Five-Year Transit Plan Update

## 2. Concluding Announcements

- A. Agenda items for next regular meeting: August 2, 2012
  - Electric and motorized bicycles and FUTS trails

## V. ADJOURNMENT

### CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall in accordance with the statement filed by the Recording Secretary with the City Clerk.

Posted at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 2012.

\_\_\_\_\_  
Martin Ince, Multi-Modal Planner