



# **A G E N D A**

## **City of Flagstaff**

### **BICYCLE ADVISORY COMMITTEE**

**Thursday, March 6, 2014**  
**4:30 pm**

---

City Hall, Staff Conference Room  
211 West Aspen Avenue, Flagstaff, Arizona



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Martin Ince at 928-213-2685 (774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

#### **CALL TO ORDER**

##### COMMITTEE MEMBERS:

Ken Lane, Chair  
Dave Blanchard  
Richard Hall  
Jodi Norris  
Jeff Stevenson  
Two vacancies

##### CITY STAFF:

Jeffrey Bauman, Traffic Eng Manager  
Martin Ince, Multi-Modal Planner  
Dave Needham, Police Department

#### **I. PRELIMINARY GENERAL BUSINESS**

##### **1. Announcements**

Members of the BAC and staff will be allowed three minutes to make announcements, suggest future agenda items, or comment on items not on the agenda. The Arizona Open Meeting Law prohibits the BAC from discussing or taking action on an item that is not listed on the prepared agenda. BAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda.

##### **2. Public comment**

At this time, any member of the public may address the BAC on any subject that is not scheduled before the Committee. The Arizona Open Meeting Law prohibits the BAC from discussing or taking action on an item which is not listed on the prepared agenda. Committee members may, however, respond to criticism made by those addressing the BAC, ask staff to review a matter, or ask that a matter be placed on a

# City of Flagstaff - Bicycle Advisory Committee Meeting Agenda

March 6, 2014

Page 2 of 3

---

future agenda. To address the BAC on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

### **3. Approval of minutes**

Regular meeting of February 6, 2014

## **II. NEW BUSINESS**

## **III. OLD BUSINESS**

### **1. Regional Plan 2030**

Information regarding the Flagstaff Regional Plan 2030, which was approved by the City Council on January 14, 2014, and will be before Flagstaff voters in a single-issue, mail-in election on May 20, 2014. More information and links to the entire adopted plan can be found at [this page on the City's website](#).

Requested action: Information

### **2. Bicycle parking inventory and strategies**

Review and discussion of the draft Bicycle Parking Inventory and Strategies, which includes the results of a city-wide inventory of bicycle parking, recommended strategies for improving and expanding bicycle parking, and an outline and cost estimates for a City-sponsored bike rack program.

Requested action: Discussion and direction

### **3. Bikeways planning**

Continued discussion of city-wide bikeways planning, including inventory of bike lanes; opportunities for adding missing bike lanes; an overall, comprehensive plan for bikeways; alternatives for difficult areas; soliciting information from the public and the bicycling community; and information and recommendations regarding bikeways and bike facilities for the citizens committee's consideration of a \$50M bond for street maintenance

Requested action: Information, discussion, and direction

# City of Flagstaff - Bicycle Advisory Committee Meeting Agenda

March 6, 2014

Page 3 of 3

---

## 4. **Urban Trails and Bikeway Map – electronic version for smartphones and tablets**

Information on an electronic version of the Flagstaff Urban Trails and Bikeways Map for smartphones and tablets

Requested action: Information

## 5. **Review of meeting procedures**

Review of requirements and procedures for conducting meetings, including public participation. For reference, please download the City's [Board and Commission Members' Handbook](#).

Requested action: Information and discussion

## **IV. CONCLUDING GENERAL BUSINESS**

### **1. Reports**

- A. Bus-bike only lanes on Milton Avenue
- B. Bicycle and pedestrian crash data
- C. Bicycle education program
- D. FUTS Project Status Report
- E. Downtown shared lane markings
- F. Beulah bike lanes
- G. 3-foot passing law sign

### **2. Concluding announcements**

- A. Agenda items for the next regular meeting: April 3, 2014

## **V. ADJOURNMENT**

### **CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall in accordance with the statement filed by the Recording Secretary with the City Clerk.

Posted at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 2014.

\_\_\_\_\_  
Martin Ince, Multi-Modal Planner