



Minutes-Approved

City of Flagstaff

PLANNING & ZONING COMMISSION

4:00 PM– Wednesday, September 24, 2014

City Hall, **Council Chambers**, 211 W. Aspen Avenue

In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Tammy Bishop at (928) 213-2611 (or 774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.



Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Planning and Zoning Commission and to the general public that, at this meeting, the Planning and Zoning Commission may vote to go into executive session, which will not be open to the public, for legal advice and discussion with the City's attorneys for legal advice on any item listed on the following agenda, pursuant to A.R.S. §38-431.03(A)(3).

CALL TO ORDER Chairman Dorsett called the meeting to order at 4:00 p.m.

COMMISSION MEMBERS: Stephen Dorsett, Chairman Paul W. Turner
Present: Justin Ramsey, Vice Chairman Steve Jackson
Paul Moore
Tina Pfeiffer
Absent: David Carpenter

CITY STAFF: Brian Kulina, Planning Development Manager
Tiffany Antol, Planning Development Manager
Mark Sawyers, Staff Liaison
Becky Cardiff, Recording Secretary

I. GENERAL BUSINESS

A. PUBLIC COMMENT

(At this time, any member of the public may address the Commission on any subject within their jurisdiction that is not scheduled before the Commission on that day. Due to Open Meeting Laws, the Commission cannot discuss or act on items presented during this portion of the agenda. To address the Commission on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.)

None

B. APPROVAL OF MINUTES

1) Regular meeting of August 27, 2014.

Motion to approve the minutes of the regular meeting of August 27, 2014, **Moved** by Commissioner Turner; **seconded** by Commissioner Ramsey. Motion carried unanimously.

II. OTHER BUSINESS

PINNACLE PINES

Address: 800 E Sterling Lane
Assessor's Parcel Number: 105-20-117
Property Owner: Pinnacle 146 LLC
Applicant: Mogollon Engineering
Application Number: **PPPL 2014-0005**
City Staff: Brian Kulina
Action Sought: Preliminary Plat Request

A Preliminary Plat request from Mogollon Engineering & Surveying, Inc., on behalf of Pinnacle 146 LLC, for a development of approximately 18.59 acres into 106 single-family subdivision lots located at 800 E. Sterling Lane, within the Medium Density Residential (MR) zone.

Mr. Kulina gave a PowerPoint presentation on the proposed project and answered questions from Commissioners.

Kristen Smith, Flagstaff Fire Dept, was present and answered questions from Commissioners.

Reid Miller, Traffic Engineering, was present and answered questions from Commissioners.

Kent Hotsenpillar, Engineer representing the applicant, answered questions from Commissioners.

Sue Ellen, resident, discussed the potential access to the proposed project and the potential effect it could have on the value of her property.

Doug Hare, owner representative, answered questions from Commissioners

Motion to forward to City Council for approval Preliminary Plat PPPL 2014-0005 with additional mitigation of the impact of Silver Lane to adjoining properties **Moved** by Chairman Dorsett; **seconded** by Commissioner Ramsey. Discussion was held. Motion carried 5 to 1 with Commissioner Jackson dissenting.

III. PUBLIC HEARING

A. ASPEN HEIGHTS

Address: 2701 S Woody Mountain Road
Assessor's Parcel Number: 112-01-019
Property Owner: Landmarc Capital & Investment Co.
Applicant: Aspen Heights
Application Number: **PANX 14-0001**
City Staff: Tiffany Antol
Action Sought: Annexation Request

An annexation request of approximately 3.14 acres located at 2701 S. Woody Mountain Road. The property is identified as a portion of Coconino County Assessor's Parcel Number 112-01-019. This annexation request is the first part of a two-part request. The second part of the request is a Zoning Map Amendment.

B. ASPEN HEIGHTS

Address: 2701 S Woody Mountain Road
Assessor's Parcel Number: 112-01-019
Property Owner: Landmarc Capital & Investment Co.
Applicant: Aspen Heights
Application Number: **PREZ 14-0004**
City Staff: Tiffany Antol
Action Sought: Zoning Map Amendment

A Zoning Map Amendment request to rezone approximately 33.33 acres from Rural Residential (RR) to Medium Density Residential (MR) and approximately 3.60 acres from Rural Residential (RR) to Highway Commercial (HC).

Ms. Antol gave a PowerPoint presentation on the proposed project Aspen Heights including information on both the Annexation and Zoning Map Amendment and answered questions from Commissioners.

Reid Miller, Traffic Engineer, answered questions from Commissioners

Rick Barrett, City Engineer, answered questions from Commissioners

Ms. Antol answered questions from Commissioners

Kent Hotsenpillar, Engineer representing the applicant, answered questions from Commissioners

Charlie Vatterott, Executive VP of Development, gave a PowerPoint on the proposed project.

William Ramsey, Regional Operations Manager representing the applicant, gave a PowerPoint presentation on the operation of the proposed project.

Dana Kjellgren, legal counsel representing the applicant, answered questions from Commissioners

Erika Mazza, NAIPTA, answered questions about possible transit from the proposed project.

Motion to open the public hearing **Moved** by Commissioner Turner; **seconded** by Commissioner Moore. **Motion carried.**

Public Comment was given as follows:

Elizabeth Betroff, resident, requested information on affordable housing

Ms. Antol and Ms. Kjellgren addressed the question about affordable housing

Chris Luginbuhl, astronomer, expressed concerns about lighting that the proposed project could produce.

Lance Diskan, representing the Dark Skies Coalition/resident, also expressed concerns about the lighting that the proposed project would produce.

Ms. Kjellgren addressed concerns that were brought up during public comment

A written comment was submitted as follows:

"Moran Henn, representing Friends of Flagstaff's Future, F3 is not in opposition or in support of this project. We do think however that approving it would be pushing the cart before the horse. The city and county are in the process of developing guidelines for dormitory style off campus student housing. The community is going to weigh in on this issue on October 27 at a meeting led by Mayor Nabours and Supervisor Archuleta. We only ask you give the community time. Given such strong community engagement in the previous off campus housing issue we feel it would be best to not

approve any such developments till after October 27. Thank you”

Motion to close the public hearing **Moved** by Commissioner Turner; **seconded** by Commissioner Jackson. Motion carried.

Motion to forward an approval to City Council of Annexation **PANX 14-0001 Moved** by Commissioner Turner; **seconded** by Commissioner Jackson. Motion carried unanimously.

Motion to forward for approval to City Council of **PREZ 14-0004** with Staff conditions and the condition that Council seriously consider reducing the lumen counts currently allowed in the zone. **Moved** by Commissioner Moore. Motion failed with no second.

Motion to forward for approval to City Council of **PREZ 14-0004** with proposed Staff Conditions **Moved** by Commissioner Turner; **seconded** by Commissioner Pfeiffer. Discussion was held.

Motion to amend the motion to include the condition that the applicant will work with the dark skies community to minimize the impact on the Observatory and to come up with conditions for the Development Agreement to achieve those results **Moved** by Chairman Dorsett; **Seconded** by Commissioner Pfeiffer. Motion carried and additional condition is added to the original motion.

Motion to forward to City Council for approval of **PREZ 14-0004** with proposed Staff Conditions and the condition that the applicant will work with the dark skies community to minimize the impact on the Observatory and to come up with conditions for the Development Agreement to achieve those results. **Moved** by Chairman Dorsett; **Seconded** by Commissioner Pfeiffer. Motion carried unanimously.

IV. MISCELLANEOUS ITEMS TO/FROM COMMISSION MEMBERS

None.

ADJOURNMENT at 7:15