



A G E N D A

City of Flagstaff Open Spaces Commission

**Thursday, February 26, 2015
4:00 pm – 6:00 pm**

City Hall, Council Chambers
211 West Aspen Avenue, Flagstaff, Arizona

A quorum of the Flagstaff City Council may be in attendance of the Open Spaces Commission meeting.



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact 928-213-2175 (774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

CALL TO ORDER

COMMISSION MEMBERS:

Rick Miller, Chair
Bryan Burton
Carrie Eberly
Bruce Fox
Jessica Gist
Stephen Hirst
Christopher Ives

CITY STAFF:

Nicole Woodman, Sustainability Manager
McKenzie Jones, Sustainability Specialist
Elizabeth Emery, Open Space Aide

I. GENERAL BUSINESS

1. Call to Order

2. Public Participation

At this time, any member of the public may address the Commission on any subject that is not scheduled before the Commission on that day. The Arizona Open Meeting Law prohibits the Commission from discussing or taking action on an item which is not listed on the prepared agenda. Commission members may, however, respond to criticism made by those addressing the Commission, ask staff to review a matter, or ask that a matter be placed on a future agenda. To address the Commission on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

3. Approval of Minutes

4. Discussion Items

A. Flagstaff Area Stream Team Update

B. Regional Trails Coordination Team Update

- C. Edits to Open Space Master Plan and Map
 - D. Process for Adopting Open Space Master Plan
 - E. Methods to Gauge Public Interest in an Open Space Collaborative Effort
 - F. Open Space Management Update
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- 5. Information Items To and From Commissioners and Staff
 - 6. Agenda Items for Next Meeting – March 26, 2015
 - 7. Adjournment

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall on____
_____, at _____ a.m./p.m. in accordance with the statement filed by the Disability Awareness
Commission with the City Clerk.

Dated this _____ day of _____, 2015.

Chris Monteverde, Administrative Specialist