

# AGENDA

## City of Flagstaff

### BICYCLE ADVISORY COMMITTEE



**Thursday, October 1, 2015 | 4:30 pm**

Flagstaff City Hall, Staff Conference Room  
211 West Aspen Avenue, Flagstaff, Arizona



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Martin Ince at 928-213-2685 (774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

#### **CALL TO ORDER**

##### COMMITTEE MEMBERS:

Ken Lane, Chair  
Dave Blanchard  
Richard Hall  
Jodi Norris  
Paul Owen  
Jeff Stevenson  
Jack Welch

##### CITY STAFF:

Martin Ince, Multi-Modal Planner  
Jeffrey Bauman, Traffic Eng Manager  
Dave Needham, Police Department

#### **I. PRELIMINARY GENERAL BUSINESS**

##### **1. Announcements**

Members of the BAC and staff will be allowed three minutes to make announcements, suggest future agenda items, or comment on items not on the agenda. The Arizona Open Meeting Law prohibits the BAC from discussing or taking action on an item that is not listed on the prepared agenda. BAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda.

##### **2. Public comment**

At this time, any member of the public may address the BAC on any subject that is not scheduled before the Committee. The Arizona Open Meeting Law prohibits the BAC from discussing or taking action on an item which is not listed on the prepared agenda. Committee members may, however, respond to criticism

made by those addressing the BAC, ask staff to review a matter, or ask that a matter be placed on a future agenda. To address the BAC on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

**3. Approval of minutes**

Regular meeting of September 3, 2015

**II. OLD BUSINESS**

**1. Pedestrian and bicycle master plan**

Continued discussion of background information for the pedestrian and bicycle master plan, in particular review and discussion of Working Paper 4: Pedestrian and Bicycle Crash Data

Previous working papers:

[Draft Introduction](#)

[Draft Working Paper 1 Existing Plans, Policies, Regulations, and Guidelines](#)

[Draft Working Paper 2 Resources and Literature](#)

[Draft Working Paper 3 More Share Trends and Peer Cities Analysis](#)

Requested action: Information and discussion

**III. NEW BUSINESS**

**IV. CONCLUDING GENERAL BUSINESS**

**1. Reports**

- A. Bicycle safety/enforcement program
- B. FUTS trail along Route 66
- C. Bicycle accommodation in new student housing developments
- D. High capacity bike parking in Heritage Square
- E. U.S. Bicycle Route 66
- F. US 180 pavement preservation project
- G. FUTS Project Status Report

**2. Concluding announcements**

- A. Agenda items for the next regular meeting: November 5, 2015

**V. ADJOURNMENT**

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall in accordance with the statement filed by the Recording Secretary with the City Clerk.

Posted at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 2015.

\_\_\_\_\_  
Martin Ince, Multi-Modal Planner