



A G E N D A
City of Flagstaff
PLANNING & ZONING COMMISSION
4:00 PM– Wednesday, May 25, 2016

City Hall Council Chambers 211 W. Aspen Ave.



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Tammy Bishop at (928) 213-2611 (or 774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

Pursuant to A.R.S. §38-431.02, notice is hereby given to the members of the Planning and Zoning Commission and to the general public that, at this meeting, the Planning and Zoning Commission may vote to go into executive session, which will not be open to the public, for legal advice and discussion with the City's attorneys for legal advice on any item listed on the following agenda, pursuant to A.R.S. §38-431.03(A)(3).

CALL TO ORDER

COMMISSION MEMBERS: David Carpenter, Chairman Ed Dunn
Paul W. Turner, Vice Chairman David Zimmerman
Alexandra Pucciarelli John Stigmon
Stephen Dorsett

CITY STAFF: Mark Sawyers, Staff Liaison
Becky Cardiff, Recording Secretary

I. GENERAL BUSINESS

A. PUBLIC COMMENT

(At this time, any member of the public may address the Commission on any subject within their jurisdiction that is not scheduled before the Commission on that day. Due to Open Meeting Laws, the Commission cannot discuss or act on items presented during this portion of the agenda. To address the Commission on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.)

B. APPROVAL OF MINUTES

- 1) Regular meeting of May 11, 2016.

II. PUBLIC HEARING

A. MINOR PLAN AMENDMENTS TO CHAPTE 3 OF THE FLGSTAFF REGIONAL PLAN 2030

Recommendation to City Council to adopt the Chapter 3 Minor Plan Amendments
Staff is proposing an update to Chapter 3 of the Flagstaff Regional Plan 2030. The changes to the Chapter include: changes to major plan amendment categories, text describing minor plan amendments and specific plans, additional guidelines for interpreting the maps tied to plan amendment categories, and reorganization and cleanup of text to improve clarity.

III. MISCELLANEOUS ITEMS TO/FROM COMMISSION MEMBERS

A. Flagstaff REGIONAL PLAN 2030 ANNUAL REPORTS FOR 2015

ADJOURNMENT

Certification of Posting

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall on **May 20, 2016, @ 11:00am**. This notice has been posted on the City's web site and can be downloaded at www.flagstaff.az.gov.

Rita Severson, Administrative Specialist