

# AGENDA

## City of Flagstaff

### BICYCLE ADVISORY COMMITTEE



**Thursday, April 4, 2019 | 4:30 pm**

Flagstaff City Hall, Council Chambers  
211 West Aspen Avenue, Flagstaff, Arizona



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Martin Ince at 928-213-2685 (774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

#### **CALL TO ORDER**

##### COMMITTEE MEMBERS:

Mark Haughwout, chair  
Kim Austin  
Daniel Crim  
Jeff Goulden  
Estella Hollander  
Susan Hueftle  
Matthew Mitchell

##### CITY STAFF:

Paige Hardman, Montoya Fellow  
Martin Ince, Multi-Modal Planner  
Jeffrey Bauman, Traffic Eng Manager  
Jason Blair, Police Department

#### **I. PRELIMINARY GENERAL BUSINESS**

##### **1. Announcements**

Members of the BAC and staff will be allowed three minutes to make announcements, suggest future agenda items, or comment on items not on the agenda. The Arizona Open Meeting Law prohibits the BAC from discussing or taking action on an item that is not listed on the prepared agenda. BAC members may, however, respond to criticism made by those addressing the Committee, ask staff to review a matter, or ask that a matter be placed on a future agenda.

##### **2. Public comment**

At this time, any member of the public may address the BAC on any subject that is not scheduled before the Committee. The Arizona Open Meeting Law prohibits the BAC from discussing or taking action on an item which is not listed on the prepared agenda. Committee members may, however, respond to criticism

made by those addressing the BAC, ask staff to review a matter, or ask that a matter be placed on a future agenda. To address the BAC on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

**3. Approval of minutes**

[Regular meeting of March 7, 2019](#)

**II. OLD BUSINESS**

**1. E-bike and e-scooter amendments to City Code**

Continued discussion of potential City Code amendments to address e-bikes and e-scooters on sidewalks, FUTS trails, and bike lanes.

- [Draft ordinance](#)
- [Electric bicycle and electric scooter survey results](#)
- [Downtown sidewalk prohibitions map](#)

Requested action: Information, discussion, and possible recommendation to Transportation Commission

**2. Active transportation master plan/FUTS master plan**

Continued discussion of the Active Transportation Master Plan and FUTS Master Plan. Discussion at this meeting will focus on:

- [Bikeways plan](#)

For more information regarding the active transportation masterplan, go to: <http://www.flagstaff.az.gov/atmp>

Requested action: Information and discussion

**III. NEW BUSINESS**

**IV. CONCLUDING GENERAL BUSINESS**

**1. Reports**

- A. [Milton Road Corridor Master Plan](#)
- B. [US 180 Corridor Master Plan](#)
- C. [Flagstaff Trails Initiative](#)

D. [FUTS project status report](#)

**2. Concluding announcements**

Agenda items for next meeting: May 2, 2019

**V. ADJOURNMENT**

**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall in accordance with the statement filed by the Recording Secretary with the City Clerk.

Posted at \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Martin Ince, Multi-Modal Planner