



Flagstaff City Commission on Inclusion and Adaptive Living  
Flagstaff City Hall – 211 W. Aspen Ave, Flagstaff 86001  
Council Chambers (1<sup>st</sup> Floor)  
October 29, 2019 – 12:00 p.m.

A G E N D A

- I. Call to Order
- II. Roll Call
  - Monica Attridge
  - James Martinez (Chair)
  - Russell Randall (Vice-Chair)
  - Christina Leland
  - Kevin Parkes
- III. Public Participation

The Commission cannot act upon items presented during the Public Participation portion of the Agenda. Individual Commission members may ask questions of the public but are prohibited by the Open Meeting Law from discussion or considering the item among themselves until the item is officially placed on the Agenda. Each public comment or presentation will be limited to five (5) minutes.
- IV. Information Items To/From Inclusion and Adaptive Living Commission Members
- V. Staff Participation
- VI. Approval of Minutes – September 24, 2019
- VII. Date of Next Meeting – November 26, 2019
- VIII. Action Items
  - A. Develop Letter for Council recommending priority accessibility areas
  - B. Draft a memorandum to Council regarding the issues at the AquaPlex
  - C. Awards Ceremony in November 2019
- IX. Reports/Discussion Items
  - A. Presentation to Council
  - B. RFP Electric Bike/Scooter report – Martin Ince, Multi-Modal Planner, FMPO
  - C. Liaison Reports
- X. Agenda for Next Meeting
- XI. Adjournment

For Special Accommodations, please notify Stacy Saltzburg in the City Clerk's Office at (928) 213-2077 or (928) 774-5281 (TDD) at least three business days prior to the scheduled meeting time.



**CERTIFICATION OF POSTING OF NOTICE**

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall on October 25, 2019 at 3:00 p.m. in accordance with the statement filed by the Commission on Inclusion and Adaptive Living with the City Clerk.

Dated this 25th day of October 2019.

*Denise Thompson*