

NOTICE AND AGENDA

**PARKS & RECREATION / OPEN SPACE
PRIORITIES COMMITTEE
MONDAY
OCTOBER 28, 2019**

**COUNCIL CHAMBERS
211 WEST ASPEN AVENUE
6:00 P.M.**

1. CALL TO ORDER

2. ROLL CALL

NOTE: One or more Commission Members may be in attendance telephonically or by other technological means.

Brian Bloom, P/R Chairperson	Jennifer Grogan, P/R	Jack Welch, O/S
Bryan Burton, O/S Chairperson	Ryan Martin, P/R	Wm. Michael Wilson, O/S
Jim Burton, O/S	Kate Stanley, O/S	Aurelia Yazzie, P/R
Mark Cox, P/R	Jim Stratton, P/R	
Steven Flanagan, P/R	Jackie Thomas, O/S	

3. GENERAL BUSINESS

A. PUBLIC COMMENT

At this time, any member of the public may address the Commission on any subject within their jurisdiction that is not scheduled before the Commission on that day. Due to Open Meeting Laws, the Commission cannot discuss or act on items presented during this portion of the agenda. To address the Commission on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

B. APPROVAL OF MINUTES FROM PREVIOUS MEETING

Consideration and Approval of Minutes: Regular Meeting of October 21, 2019

4. DISCUSSION ITEM(S)

- A. Financial Presentation – Staff (Rick Tadder)**
- B. Parks & Recreation Master Plan Presentation – Staff (P&R)**
- C. Open Space Management Plan Presentation – Staff (Sustainability)**
- D. Review of Project List**
- E. Priorities – All**
- F. To – From Updates**

5. ADJOURNMENT

CERTIFICATE OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall on _____, at _____ a.m./p.m. in accordance with the statement filed by the Commission with the City Clerk. This notice has been posted on the City's website and can be downloaded at www.flagstaff.az.gov.

Dated this _____ day of _____, 2019.

Stacy Saltzburg, MMC, City Clerk