



## Updated Agenda

City of Flagstaff

### AIRPORT COMMISSION

1:00 PM to 2:30 P.M. October 8, 2020

---

To participate in the meeting click the following link  
[Join Team Meeting](#)



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Miciela Sahner at 928-213-2930 (or 774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

#### I. CALL TO ORDER

##### COMMISSION MEMBERS:

Miranda Sweet  
Michael McGivern  
Carol Curtis  
Christina Caldwell  
Eric Peterson

##### CITY STAFF:

Regina Salas, Council Member  
Heidi Hansen, Economic Vitality Director  
Barney Helmick, Airport Director  
Tim Skinner, ARFF/Ops Manager  
Miciela Sahner, Recording Secretary

**First Order of Business: Chair and Vice Chair Elections**

#### II. PRELIMINARY GENERAL BUSINESS

##### 1. PUBLIC COMMENT

##### **PUBLIC PARTICIPATION/INPUT**

*(Items presented during the Public Participation/Input portion of the agenda cannot be acted upon by the Commission. Individual members of the Commission may ask questions of the public, but are prohibited by the Open Meeting Law from discussion or considering the item among themselves until the item has been officially placed on the agenda.)*

2. ANNOUNCEMENTS  
(Reconsiderations, Changes to the Agenda, and other Preliminary Announcements)

Announcements on changes due to meeting held virtually. No video/camera usage, microphones should be muted unless called to comment or ask/answer questions and the meeting will be recorded.

3. APPROVAL OF MINUTES

- a. Regular Meeting of September 10th, 2020.

**RECOMMENDED ACTION:** Approve the minutes of September 2020, as submitted.

III. **STAFF REPORTS**

1. Commercial enplanements, aviation activity and sale of fuel (*Barney Helmick*)

IV. **DISCUSSION ITEMS**

1. Hangar rates and waitlist (*Barney Helmick*)  
2. Priority Based Budget

V. **ACTION ITEMS**

1. None

**RECOMMENDED ACTION:** NONE

VI. **FIXED BASE OPERATOR REPORT**

1. General aviation issues, fuel sales and business report. (*Wiseman Aviation*)

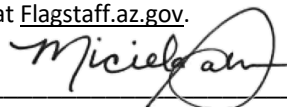
VII. **INFORMATION ITEMS**

1. Rent abatement extension (*Barney Helmick*)

VIII. **ADJOURNMENT OF REGULAR MEETING**

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that this Commission agenda was posted on the City's web site on 10/5/2020, and can be downloaded at [Flagstaff.az.gov](http://Flagstaff.az.gov).



Miciela Sahner, Recording Secretary