

AGENDA

City of Flagstaff
PEDESTRIAN ADVISORY COMMITTEE
BICYCLE ADVISORY COMMITTEE
Combined meeting



Thursday, February 1, 2024 | 4:30 pm

Flagstaff City Hall, Council Conference Room
211 West Aspen Avenue | Flagstaff, Arizona
[Online meeting via Microsoft Teams](#)



In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact Martin Ince at 928-213-2685 (774-5281 TDD). Notification at least 48 hours in advance will enable the City to make reasonable arrangements.

I. CALL TO ORDER

PEDESTRIAN ADVISORY COMMITTEE:

Matt McGrath, chair
Jonathan Day
Nancy Hagerman
Alexis Junk
Jodi Norris
Ron Norton

One vacancy

CITY STAFF:

Jeffrey Bauman, Traffic Eng Manager
Martin Ince, Multi-Modal Planner
Lt. Ryan Turley, Flagstaff Police Department
Adam Williams, Flagstaff Police Department

BICYCLE ADVISORY COMMITTEE:

Susan Hueftle, chair
Kim Austin
Daniel Crim
Estella Hollander
Samantha Meier
Matthew Mitchell
Valerie Piet

II. PRELIMINARY GENERAL BUSINESS

1. **Introductions and announcements**

Members of the PAC and BAC will be allowed to make announcements, suggest future agenda items, or comment on items not on the agenda. The Arizona Open Meeting Law prohibits the PAC and BAC from discussing or taking action on an item that is not listed on the prepared agenda. PAC and BAC members may, however, ask that a matter be placed on a future agenda.

2. **Public comment**

At this time, any member of the public may address the PAC and BAC on any subject that is not scheduled before the Committee. The Arizona Open Meeting Law prohibits the PAC and BAC from discussing or taking action on an item which is not listed on the prepared agenda. Committee members may, however, respond to criticism made by those addressing the PAC or BAC, ask staff to review a matter, or ask that a matter be placed on a future agenda. To address the PAC or BAC on an item that is on the agenda, please wait for the Chair to call for Public Comment at the time the item is heard.

III. OLD BUSINESS

1. **Butler Avenue - pilot bike lanes project - speed limit - complete street**

Update on the existing pilot bike lane barrier project and plans to install separated bike lanes and protected intersections along Butler Avenue from Milton Rd to Sawmill Rd, including:

- Pilot bike lane barriers presentation
- Speed limit evaluation
- Complete streets conversion grants and concept plans

Requested action: information and discussion

2. **Pedestrian and bicycle project capital and grants planning**

Review of pedestrian and bicycle projects that are included in the City's draft five-year capital program, and consideration of projects for future grant applications.

Materials:

[Proposed pedestrian and bicycle projects - capital plan FY25](#)
[ATMP online planning map](#)

Requested action: discussion and feedback

3. Revisions to Engineering Standards

Review of proposed revisions to the City's Engineering Standards, including proposed language that would allow rolled curb in place of vertical curb for qualifying residential development.

Materials

[Proposed revisions to Engineering Standards](#)

Requested action: information and discussion

IV. NEW BUSINESS

1. Milton Bicycle-Pedestrian Road Safety Assessment

Review of ADOT's recently-released Bicycle-Pedestrian Road Safety Assessment for Milton Road.

Materials

[Milton Bicycle-Pedestrian Road Safety Assessment](#)

Requested action: information and discussion

V. CONCLUDING GENERAL BUSINESS

1. Reports

- A. [Butler - Fourth roadway project](#)
- B. [Fremont Blvd conversion and asphalt art project](#)
- C. Lake Mary Rd safety and recreation corridor
- D. Crash data - ongoing/upcoming safety studies
- E. [Safe Sidewalks](#)
- F. [Snow Heroes program](#)

2. Concluding announcements

Agenda items for next meetings:

- BAC: March 7, 2024
- PAC: March 14, 2024

VI. ADJOURNMENT

CERTIFICATION OF POSTING OF NOTICE

The undersigned hereby certifies that a copy of the foregoing notice was duly posted at Flagstaff City Hall in accordance with the statement filed by the Recording Secretary with the City Clerk.

Posted at _____ on the _____ day of _____ 2024.

Deeda Williams, Engineering Division