

**POLITICAL COMMITTEE**  
**CITY/TOWN OF FLAGSTAFF**  
**CAMPAIGN FINANCE REPORT**  
**2010 March/May Regular Election**

FOR OFFICE USE ONLY

1. Committee to Elect Shawn Buckley  
Full Name of Committee  
3535 N Pine Dr  
Address  
Flagstaff 86001 Cocconino 928-853-8565  
City ZIP Code County Phone

2. \_\_\_\_\_  
Sponsoring Organization or Candidate and office  
  
 \_\_\_\_\_  
Name of Candidate and Office Sought (if applicable)  
  
 \_\_\_\_\_  
E-Mail Address Fax #

3A. ID#

4. **REPORTING PERIOD** (Please check appropriate box) **DUE BETWEEN**
- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2009 ..... January 1, 2010 and January 31, 2010
  - Pre-Primary Election Report - For Period of January 1, 2010 thru February 17, 2010 ..... February 18, 2010 and February 25, 2010
  - Post-Primary Election Report - For Period of February 18, 2010 thru March 29, 2010 ..... March 30, 2010 thru April 8, 2010
  - Pre-General Election Report - For Period of March 30, 2010 thru April 28, 2010 ..... April 29, 2010 thru May 6, 2010
  - Post-General Election Report - For Period of April 29, 2010 thru June 7, 2010 ..... June 8, 2010 and June 17, 2010
  - \*\*January 31 Report - For Period of June 8, 2010 thru December 31, 2011 ..... January 1, 2012 and January 31, 2012

5. SUMMARY		Column A Total This Reporting Period	Column B Election Period Total To Date
5a	Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		100 <sup>-</sup>
5b	Cash on Hand at the Beginning of this Reporting Period	100 <sup>-</sup>	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)		
5d	Subtotal [add Lines b and c for Column A and add lines a and c for Column B]		
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	20 <sup>-</sup>	20 <sup>-</sup>
7.	Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	80 <sup>-</sup>	80 <sup>-</sup>

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).  
 \*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee to Elect Shawn Buckley  
 3. Report covering period from 2-18-10 Thru 3-29-10

2. ID#

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)		
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]		
<b>QUALIFYING CONTRIBUTION RECEIPTS</b>		
Qualifying Contributions of \$5 from Individuals (Total from Schedule A2).		
<b>DISBURSEMENTS</b>		
9. Expenditures for operating expenses (Total from Schedule D)		
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)	20 <sup>-</sup>	20 <sup>-</sup>
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]		
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]		
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

*Shawn Buckley*  
 Type or Print Name of Treasurer

Shawn Buckley

Signature of Treasurer or Candidate or Designating Individual *Shawn Buckley*

Date 4-7-10

**ANY OTHER DISBURSEMENT**

**SCHEDULE D-7**

1. Committee Name Committee to Elect Brown Buckley

2. ID #

3. Report covering period from Feb 18, 2010 thru March 29, 2010

ANY OTHER DISBURSEMENTS		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE; DESCRIPTION			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  <u>City of Flagstaff</u>	March 1st	20 <sup>-</sup>
	DESCRIPTION <u>Late filing penalty</u>		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  		
	DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  		
	DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  		
	DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  		
	DESCRIPTION		

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page Line 15 Column A]

20<sup>-</sup>