

**POLITICAL COMMITTEE**  
**CITY OF Flagstaff**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY

**RECEIVED**  
**SEP 29 2016**  
**BY: L. Parker**

1. Jeff 4 Flagstaff  
 Full Name of Committee  
1889 N. Rain Tree Rd.  
 Address  
Flagstaff, AZ 86004 Coconino 928-606-1028  
 City ZIP Code County Phone  
 2. Jeff Oravits/Flagstaff City Council  
 Sponsoring Organization or Candidate and office  
 Name of Candidate and Office Sought (if applicable)  
Jeff 4 Flagstaff @ icloud.com  
 E-Mail Address Fax #

3A. ID#  
EC 2011-02

**4. REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\*January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

5. SUMMARY	Column A Total This Reporting Period	Column B Election Period Total To Date
5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		30.14
5b Cash on Hand at the Beginning of this Reporting Period	11,200.61	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	400.00	15,065.34
5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]	11,600.61	15,095.48
6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		750.00
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	4749.45	8244.32
7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]	6851.16	6851.16

\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Jeff 4 Flagstaff  
 3. Report covering period from 8/19/16 Thru 9/19/16

2. ID#  
EC 2011-02

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)	400.00	12,708.34
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	0.00	2,357.00
(c) Political Committees (Total from Schedule B)	0.00	0.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	400.00	15,065.34
(e) Refund of contributions (Total from Schedule F-2)	0.00	0.00
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	400.00	15,065.34
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	0
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	0	0
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	400.00	15,065.34
DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	4749.45	8244.32
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	4749.45	8244.32
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	4749.45	8244.32
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Angela Oravits

Type or Print Name of Treasurer

Angela Oravits

Signature of Treasurer or Candidate or Designating Individual

9/20/16

Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

EC 2011-02

1. Committee Name Jeff4 Flagstaff

3. Report covering period from 8/19/16 thru 9/19/16

4. CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR																												
4a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Haglin</td> <td>Eleanor</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3484 N. Tindle Blvd</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Flagstaff</td> <td>AZ</td> <td>86004</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI	Haglin	Eleanor		STREET ADDRESS			3484 N. Tindle Blvd			CITY	STATE	ZIP	Flagstaff	AZ	86004	OCCUPATION	EMPLOYER		Retired			8/20/16	50.00	75.00
LAST	FIRST	MI																										
Haglin	Eleanor																											
STREET ADDRESS																												
3484 N. Tindle Blvd																												
CITY	STATE	ZIP																										
Flagstaff	AZ	86004																										
OCCUPATION	EMPLOYER																											
Retired																												
b.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Borowsky</td> <td>Eric</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">22214 N. La Senda Dr.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Scottsdale</td> <td>AZ</td> <td>85255</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Self employed</td> <td colspan="2">SnowBowl</td> </tr> </table>	LAST	FIRST	MI	Borowsky	Eric		STREET ADDRESS			22214 N. La Senda Dr.			CITY	STATE	ZIP	Scottsdale	AZ	85255	OCCUPATION	EMPLOYER		Self employed	SnowBowl		8/20/16	250.00	250.00
LAST	FIRST	MI																										
Borowsky	Eric																											
STREET ADDRESS																												
22214 N. La Senda Dr.																												
CITY	STATE	ZIP																										
Scottsdale	AZ	85255																										
OCCUPATION	EMPLOYER																											
Self employed	SnowBowl																											
c.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Patel</td> <td>Mukesh</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">223 S. Milton Rd.</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Flagstaff</td> <td>AZ</td> <td>86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Self employed</td> <td colspan="2">Hotel Industry</td> </tr> </table>	LAST	FIRST	MI	Patel	Mukesh		STREET ADDRESS			223 S. Milton Rd.			CITY	STATE	ZIP	Flagstaff	AZ	86001	OCCUPATION	EMPLOYER		Self employed	Hotel Industry		9/16/16	100.00	125.00
LAST	FIRST	MI																										
Patel	Mukesh																											
STREET ADDRESS																												
223 S. Milton Rd.																												
CITY	STATE	ZIP																										
Flagstaff	AZ	86001																										
OCCUPATION	EMPLOYER																											
Self employed	Hotel Industry																											
d.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI				STREET ADDRESS						CITY	STATE	ZIP				OCCUPATION	EMPLOYER							
LAST	FIRST	MI																										
STREET ADDRESS																												
CITY	STATE	ZIP																										
OCCUPATION	EMPLOYER																											
e.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>	LAST	FIRST	MI				STREET ADDRESS						CITY	STATE	ZIP				OCCUPATION	EMPLOYER							
LAST	FIRST	MI																										
STREET ADDRESS																												
CITY	STATE	ZIP																										
OCCUPATION	EMPLOYER																											
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]		400.00	450.00																								

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

EC 2011-02

1. Committee Name Jeff 4 Flagstaff

3. Report covering period from 8/19/16 thru 9/19/16

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE AND ZIP Flagstaff Post Office 2400 N. Postal Blvd. Flagstaff, AZ 86004 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Stamps	8/22/16	18.80
4b.	NAME, ADDRESS, CITY, STATE AND ZIP Great Circle Media Flagstaff, AZ 86001 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Radio Advertising	8/19/16 8/22/16	1500.15 2255.33
4c.	NAME, ADDRESS, CITY, STATE AND ZIP City of Flagstaff 1702 N. 4th St. Flagstaff, AZ 86004 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Ramada Rental (2)	9/13/16 9/13/16	13.50 25.63
4d.	NAME, ADDRESS, CITY, STATE AND ZIP Flagstaff Chamber of Commerce 101 W. Rt. 66 Flagstaff, AZ 86001 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Breakfast	9/15/16	25.00
4e.	NAME, ADDRESS, CITY, STATE AND ZIP Adobe.com DESCRIPTION OF ITEMS OR SERVICES PURCHASED Design Program	8/29/16	32.06
4f.	NAME, ADDRESS, CITY, STATE AND ZIP UPrinting.com 8000 Haskell Ave. LA, CA 91406 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Postcards	9/7/16	71.70
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#  
EC 2011-02

1. Committee Name Jeff 4 Flagstaff

3. Report covering period from 8/19/16 thru 9/19/16

4	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>UPrinting.com</u> <u>8000 Haskell Ave.</u> <u>LA, CA 91406</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Door Hangers</u>	8/22/16	804.28
4b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Wells Fargo</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>acct. fee</u>	9/9/16	3.00
4c.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		4749.45

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit