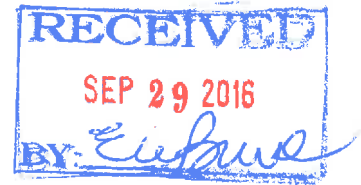


**POLITICAL COMMITTEE**  
**CITY OF Flagstaff**  
**CAMPAIGN FINANCE REPORT**  
**2016 August/November Regular Election**

FOR OFFICE USE ONLY



**1. Nabours for Mayor Committee**

Full Name of Committee  
 10 E Dale Ave  
 Address  
 Flagstaff 86001 Coconino 928-779-5105  
 City ZIP Code County Phone

**2. Sponsoring Organization or Candidate and office**  
 Jerry Nabours for Flagstaff Mayor

Name of Candidate and Office Sought (if applicable)  
 gnabours@gmail.com  
 E-Mail Address Fax #

3A. ID#  
 PC 2011-007

**4. REPORTING PERIOD** (Please check appropriate box)

**DUE BETWEEN**

- January 31 Report - For Period of \_\_\_\_\_ \* thru December 31, 2015 ..... January 1, 2016 and February 1, 2016
- June 30 Report - For Period of January 1, 2016 thru May 31, 2016 ..... June 1, 2016 and June 30, 2016
- Pre-Primary Election Report - For Period of June 1, 2016 thru August 18, 2016 ..... August 19, 2016 and August 26, 2016
- Post-Primary Election Report - For Period of August 19, 2016 thru September 19, 2016 ..... September 20, 2016 and September 29, 2016
- Pre-General Election Report - For Period of September 20, 2016 thru October 27, 2016 ..... October 28, 2016 and November 4, 2016
- Post-General Election Report - For Period of October 28, 2016 thru November 28, 2016 ..... November 29, 2016 and December 8, 2016
- \*\* January 31, Report - For Period of November 29, 2016 thru December 31, 2017 ..... January 1, 2018 and January 31, 2018

| 5. SUMMARY  | Column A<br>Total This Reporting<br>Period | Column B<br>Election Period<br>Total To Date |
|---|--|--|
| 5a Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |  | 118  |
| 5b Cash on Hand at the Beginning of this Reporting Period   | 7775                                       |  |
| 5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)   | 1600                                       | 13533  |
| 5d Subtotal [add Lines b and c for Column A and add lines a and c for Column B]   | 9375                                       | 13651  |
| 6a Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |  |  |
| 6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)   | 5364                                       | 9640   |
| 7. Cash on Hand at Close of Reporting Period [Subtract Line 6b from Line 5d]  | 4011                                       | 4011   |

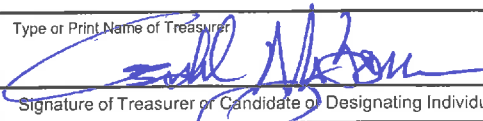
\*Insert date which is 21 days after date of last election (A.R.S. §16-913).

\*\*Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Nabours for Mayor Comm  
 3. Report covering period from 8/19/16 Thru 9/19/16

|                           |
|---------------------------|
| 2. ID#<br><br>PC 2011-007 |
|---------------------------|

| RECEIPTS   | COLUMN A<br>THIS PERIOD | COLUMN B<br>CAMPAIGN TO DATE |
|--|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind:   |                         |                              |
| (a) Individuals - more than \$50 (Total from Schedule A)   | 1550                    | 12833                        |
| (b) Individuals - aggregate \$50 or less (Total from Schedule A-1)   | 50                      | 700                          |
| (c) Political Committees (Total from Schedule B)   |                         |                              |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]  |                         |                              |
| (e) Refund of contributions (Total from Schedule F-2)  |                         |                              |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]   | 1600                    | 13533                        |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)   |                         |                              |
| (b) All other loans (Total from Schedule C-1)  |                         |                              |
| (c) Total Loans [add 5(a) and 5(b)]  |                         |                              |
| 6. In-kind contributions (Total from Schedule E)   |                         |                              |
| 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)  |                         |                              |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]   | 1600                    | 13533                        |
| DISBURSEMENTS  |                         |                              |
| 9. Expenditures for operating expenses (Total from Schedule D)   | 5364                    | 9640                         |
| 10. Independent Expenditures (Total from Schedule D-1)   |                         |                              |
| 11. Value of In-kind expenditures (Total from Schedule E)  |                         |                              |
| 12. Loans made by reporting committee (Total from Schedule D-2)  |                         |                              |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)   |                         |                              |
| (b) Repayment of all other loans (Total from Schedule D-5)   |                         |                              |
| (c) Total Loan Repayments [add 13(a) and 13(b)]  |                         |                              |
| 14. Transfers to other political committees (Total from Schedule D-6)  |                         |                              |
| 15. Any other disbursement (Total from Schedule D-7)   |                         |                              |
| 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]  |                         |                              |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)   |                         |                              |
| 18. Total disbursements [subtract line 17 from line 16]  | 5364                    | 9640                         |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)  |                         |                              |
| 20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete. |                         |                              |
| Type or Print Name of Treasurer  |                         |                              |
|   |                         | Date <u>9/29/16</u>          |
| Signature of Treasurer or Candidate or Designating Individual  |                         |                              |

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#  
PC 2011-007

1. Committee Name Nabours for Mayor Comm

3. Report covering period from 8/19/16 thru 9/19/16

| 4                       | CONTRIBUTIONS  | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
|-------------------------|--|---------------|-----------------------------|--|------------|---------|----|----------------|--|--|-------------------------|--|--|------|-------|-----|-----------|----|-------|------------|----------|--|-----------------|-------------------|--|---------|-----|-----|
|                         | NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR  |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| 4a.                     | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Slayton</td> <td>Sherri</td> <td>D</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">3289 S Clubhouse Circle</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Flagstaff</td> <td>AZ</td> <td>86005</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Bank Vice Pres</td> <td colspan="2">Alliance Bank</td> </tr> </table> | LAST          | FIRST                       | MI                                     | Slayton    | Sherri  | D  | STREET ADDRESS |  |  | 3289 S Clubhouse Circle |  |  | CITY | STATE | ZIP | Flagstaff | AZ | 86005 | OCCUPATION | EMPLOYER |  | Bank Vice Pres  | Alliance Bank     |  | 8/22/16 | 200 | 200 |
| LAST                    | FIRST  | MI            |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| Slayton                 | Sherri   | D             |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| STREET ADDRESS          |  |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| 3289 S Clubhouse Circle |  |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| CITY                    | STATE  | ZIP           |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| Flagstaff               | AZ   | 86005         |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| OCCUPATION              | EMPLOYER   |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| Bank Vice Pres          | Alliance Bank  |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| b.                      | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Cunningham</td> <td>Michael</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2720 E Lakin Dr</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Flagstaff</td> <td>AZ</td> <td>86004</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Business Owner</td> <td colspan="2">Carpets of Dalton</td> </tr> </table>  | LAST          | FIRST                       | MI                                     | Cunningham | Michael |    | STREET ADDRESS |  |  | 2720 E Lakin Dr         |  |  | CITY | STATE | ZIP | Flagstaff | AZ | 86004 | OCCUPATION | EMPLOYER |  | Business Owner  | Carpets of Dalton |  | 9/6/16  | 250 | 250 |
| LAST                    | FIRST  | MI            |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| Cunningham              | Michael  |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| STREET ADDRESS          |  |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| 2720 E Lakin Dr         |  |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| CITY                    | STATE  | ZIP           |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| Flagstaff               | AZ   | 86004         |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| OCCUPATION              | EMPLOYER   |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| Business Owner          | Carpets of Dalton  |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| c.                      | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Cunningham</td> <td>Heather</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">2720 E Lakin Dr</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Flagstaff</td> <td>AZ</td> <td>86004</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Business Owner</td> <td colspan="2">Carpets of Dalton</td> </tr> </table>  | LAST          | FIRST                       | MI                                     | Cunningham | Heather |    | STREET ADDRESS |  |  | 2720 E Lakin Dr         |  |  | CITY | STATE | ZIP | Flagstaff | AZ | 86004 | OCCUPATION | EMPLOYER |  | Business Owner  | Carpets of Dalton |  | 9/6/16  | 250 | 250 |
| LAST                    | FIRST  | MI            |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| Cunningham              | Heather  |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| STREET ADDRESS          |  |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| 2720 E Lakin Dr         |  |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| CITY                    | STATE  | ZIP           |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| Flagstaff               | AZ   | 86004         |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| OCCUPATION              | EMPLOYER   |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| Business Owner          | Carpets of Dalton  |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| d.                      | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Moffitt</td> <td>Thomas</td> <td>Sr</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">4825 E Mt Pleasant</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Flagstaff</td> <td>AZ</td> <td>86004</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2"></td> </tr> </table>                         | LAST          | FIRST                       | MI                                     | Moffitt    | Thomas  | Sr | STREET ADDRESS |  |  | 4825 E Mt Pleasant      |  |  | CITY | STATE | ZIP | Flagstaff | AZ | 86004 | OCCUPATION | EMPLOYER |  | Retired         |                   |  | 9/19/16 | 400 | 400 |
| LAST                    | FIRST  | MI            |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| Moffitt                 | Thomas   | Sr            |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| STREET ADDRESS          |  |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| 4825 E Mt Pleasant      |  |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| CITY                    | STATE  | ZIP           |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| Flagstaff               | AZ   | 86004         |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| OCCUPATION              | EMPLOYER   |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| Retired                 |  |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| e.                      | <table border="0"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Moffitt</td> <td>Thomas</td> <td>Jr</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">5076 S Opal</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Flagstaff</td> <td>AZ</td> <td>86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Property Lessor</td> <td colspan="2">Self</td> </tr> </table>                    | LAST          | FIRST                       | MI                                     | Moffitt    | Thomas  | Jr | STREET ADDRESS |  |  | 5076 S Opal             |  |  | CITY | STATE | ZIP | Flagstaff | AZ | 86001 | OCCUPATION | EMPLOYER |  | Property Lessor | Self              |  | 9/19/16 | 150 | 150 |
| LAST                    | FIRST  | MI            |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| Moffitt                 | Thomas   | Jr            |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| STREET ADDRESS          |  |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| 5076 S Opal             |  |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| CITY                    | STATE  | ZIP           |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| Flagstaff               | AZ   | 86001         |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| OCCUPATION              | EMPLOYER   |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| Property Lessor         | Self   |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |
| 5.                      | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]  |               |                             |  |            |         |    |                |  |  |                         |  |  |      |       |     |           |    |       |            |          |  |                 |                   |  |         |     |     |

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#  
PC 2011-007

1. Committee Name Nabours for Mayor Comm

3. Report covering period from 8/19/16 thru 9/19/16

| 4   | CONTRIBUTIONS  | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
|---|--|---------------|-----------------------------|--|--------|---------|--|----------------|--|--|-------------------|--|--|------|-------|-----|-----------|----|-------|------------|----------|--|----------------|------|--|---------|-----|-----|
| NAME, ADDRESS, OCCUPATION AND EMPLOYER OR CONTRIBUTOR |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| 4a.   | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Patel</td> <td>Mukesh</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">223 S. Milton</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Flagstaff</td> <td>AZ</td> <td>86005</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Business Owner</td> <td colspan="2">Self</td> </tr> </table> | LAST          | FIRST                       | MI                                     | Patel  | Mukesh  |  | STREET ADDRESS |  |  | 223 S. Milton     |  |  | CITY | STATE | ZIP | Flagstaff | AZ | 86005 | OCCUPATION | EMPLOYER |  | Business Owner | Self |  | 9/16/16 | 100 | 100 |
| LAST  | FIRST  | MI            |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| Patel   | Mukesh   |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| STREET ADDRESS  |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| 223 S. Milton   |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| CITY  | STATE  | ZIP           |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| Flagstaff   | AZ   | 86005         |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| OCCUPATION  | EMPLOYER   |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| Business Owner  | Self   |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| b.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Nelson</td> <td>Richard</td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3">1340 Rockridge Rd</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Flagstaff</td> <td>AZ</td> <td>86001</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>Retired</td> <td colspan="2"></td> </tr> </table>      | LAST          | FIRST                       | MI                                     | Nelson | Richard |  | STREET ADDRESS |  |  | 1340 Rockridge Rd |  |  | CITY | STATE | ZIP | Flagstaff | AZ | 86001 | OCCUPATION | EMPLOYER |  | Retired        |      |  | 9/6/16  | 200 | 200 |
| LAST  | FIRST  | MI            |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| Nelson  | Richard  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| STREET ADDRESS  |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| 1340 Rockridge Rd                                     |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| CITY  | STATE  | ZIP           |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| Flagstaff   | AZ   | 86001         |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| OCCUPATION  | EMPLOYER   |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| Retired   |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| c.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>   | LAST          | FIRST                       | MI                                     |        |         |  | STREET ADDRESS |  |  |                   |  |  | CITY | STATE | ZIP |           |    |       | OCCUPATION | EMPLOYER |  |                |      |  |         |     |     |
| LAST  | FIRST  | MI            |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
|   |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| STREET ADDRESS  |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
|   |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| CITY  | STATE  | ZIP           |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
|   |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| OCCUPATION  | EMPLOYER   |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
|   |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| d.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>   | LAST          | FIRST                       | MI                                     |        |         |  | STREET ADDRESS |  |  |                   |  |  | CITY | STATE | ZIP |           |    |       | OCCUPATION | EMPLOYER |  |                |      |  |         |     |     |
| LAST  | FIRST  | MI            |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
|   |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| STREET ADDRESS  |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
|   |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| CITY  | STATE  | ZIP           |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
|   |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| OCCUPATION  | EMPLOYER   |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
|   |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| e.  | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td colspan="3"></td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td></td> <td colspan="2"></td> </tr> </table>   | LAST          | FIRST                       | MI                                     |        |         |  | STREET ADDRESS |  |  |                   |  |  | CITY | STATE | ZIP |           |    |       | OCCUPATION | EMPLOYER |  |                |      |  |         |     |     |
| LAST  | FIRST  | MI            |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
|   |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| STREET ADDRESS  |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
|   |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| CITY  | STATE  | ZIP           |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
|   |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| OCCUPATION  | EMPLOYER   |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
|   |  |               |                             |  |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(z), Column A]  |               | 1550                        | 12,833                                 |        |         |  |                |  |  |                   |  |  |      |       |     |           |    |       |            |          |  |                |      |  |         |     |     |

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\*

SCHEDULE A-1

2. ID#

PC 2011-007

1. Committee Name Nabours for Mayor Comm

3. Report covering period from 8/19/16 thru 9/19/16

4. Aggregate Total of Contributions of \$50 or less

| DESCRIPTION   | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE  |     |
|---|-----------------------------|---|-----|
| Cash from one individual  | 50                          | 700   |     |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | 50                          | 6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B] | 700 |

\*If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#  
PC 2011-007

1. Committee Name Nabours For Mayor Comm

3. Report covering period from 8/19/16 thru 9/19/16

| 4   | EXPENDITURES  | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|---|-----------------------|---------------------------|
|     | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  |                       |                           |
| 4a. | <p>NAME, ADDRESS, CITY, STATE AND ZIP<br/>United States Postal Service</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br/>Postage for bulk mailing</p>                             | 9/19/16               | 1300                      |
| 4b. | <p>NAME, ADDRESS, CITY, STATE AND ZIP<br/>The Print Raven Suite 117 1300 S Milton Rd Flagstaff Az 86001</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br/>Print brochures</p>     | 8/26/16               | 504                       |
| 4c. | <p>NAME, ADDRESS, CITY, STATE AND ZIP<br/>Cactus Mailing<br/>16020 N. 27th St Scottsdale AZ 85240</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br/>Printing and bulk mailing</p> | 9/15/16               | 3451                      |
| 4d. | <p>NAME, ADDRESS, CITY, STATE AND ZIP<br/>U-Print<br/>8000 Haskell Ave Van Nuys CA 91406</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br/>Flyers</p>                             | 9/19/16               | 71                        |
| 4e. | <p>NAME, ADDRESS, CITY, STATE AND ZIP<br/>National Bank of Arizona <i>Flagstaff</i></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br/>Bank account fees</p>                       | 8/19/16<br>9/19/16    | 10                        |
| 4f. | <p>NAME, ADDRESS, CITY, STATE AND ZIP<br/>Pay Pal</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br/>Account fees</p>  | 9/19/16               | 28                        |
| 5   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)  |                       | 5364                      |

\*Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit