



STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT

COMMITTEE ID NUMBER  
CC 2019-06

COMMITTEE INFORMATION (required):

Committee Information: Committee Name: MCCARTHY FOR FLAGSTAFF

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought:  Statewide Office: \_\_\_\_\_  State Legislature: \_\_\_\_\_  
 County Office: \_\_\_\_\_  City/Town Office: Flagstaff Council

REPORTING PERIOD (check one):

| REPORTING PERIOD                                                                                           | REPORT DUE                                  |
|------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| 2018 4 <sup>th</sup> Quarter Report: October 21, 2018 to December 31, 2018                                 | January 1, 2019 to January 15, 2019         |
| 2019 March Pre-Election Report (Local Only): January 1, 2019 to February 23, 2019                          | February 24, 2019 to March 4, 2019*         |
| 2019 1 <sup>st</sup> Quarter Report (Local Only): February 24, 2019 to March 31, 2019                      | April 1, 2019 to April 15, 2019             |
| 2019 1 <sup>st</sup> Quarter Report: January 1, 2019 to March 31, 2019                                     | April 1, 2019 to April 15, 2019             |
| 2019 May Pre-Election Report (Local Only): April 1, 2019 to May 4, 2019                                    | May 5, 2019 to May 13, 2019*                |
| 2019 2 <sup>nd</sup> Quarter Report (Local Only): May 5, 2019 to June 30, 2019                             | July 1, 2019 to July 15, 2019               |
| 2019 2 <sup>nd</sup> Quarter Report: April 1, 2019 to June 30, 2019                                        | July 1, 2019 to July 15, 2019               |
| 2019 August Pre-Election Report (Local Only): July 1, 2019 to August 10, 2019                              | August 11, 2019 to August 19, 2019*         |
| 2019 3 <sup>rd</sup> Quarter Report (Local Only): August 11, 2019 to September 30, 2019                    | October 1, 2019 to October 15, 2019         |
| 2019 3 <sup>rd</sup> Quarter Report: July 1, 2019 to September 30, 2019                                    | October 1, 2019 to October 15, 2019         |
| 2019 October Pre-Election Report (Local Only): October 1, 2019 to October 19, 2019                         | October 20, 2019 to October 28, 2019*       |
| 2019 4 <sup>th</sup> Quarter Report (Local Only): October 20, 2019 to December 31, 2019                    | January 1, 2020 to January 15, 2020         |
| 2019 4 <sup>th</sup> Quarter Report: October 1, 2019 to December 31, 2019                                  | January 1, 2020 to January 15, 2020         |
| 2020 March Pre-Election Report (Local Only): January 1, 2020 to February 22, 2020                          | February 23, 2020 to March 2, 2020*         |
| 2020 1 <sup>st</sup> Quarter Report (Local Only): February 23, 2020 to March 31, 2020                      | April 1, 2020 to April 15, 2020             |
| <input checked="" type="checkbox"/> 2020 1 <sup>st</sup> Quarter Report: January 1, 2020 to March 31, 2020 | April 1, 2020 to April 15, 2020             |
| 2020 May Pre-Election Report (Local Only): April 1, 2020 to May 2, 2020                                    | May 3, 2020 to May 11, 2020*                |
| 2020 2 <sup>nd</sup> Quarter Report (Local Only): May 3, 2020 to June 30, 2020                             | July 1, 2020 to July 15, 2020               |
| 2020 2 <sup>nd</sup> Quarter Report: April 1, 2020 to June 30, 2020                                        | July 1, 2020 to July 15, 2020               |
| 2020 July Pre-Election Report: July 1, 2020 to July 18, 2020                                               | July 19, 2020 to July 27, 2020*             |
| 2020 3 <sup>rd</sup> Quarter Report: July 19, 2020 to September 30, 2020                                   | October 1, 2020 to October 15, 2020         |
| 2020 October Pre-Election Report: October 1, 2020 to October 17, 2020                                      | October 18, 2020 to October 26, 2020*       |
| 2020 4 <sup>th</sup> Quarter Report: October 18, 2020 to December 31, 2020                                 | January 1, 2021 to January 15, 2021         |
| Final Campaign Finance Report Prior to Committee Termination                                               | End of Previous Period through Today's Date |

\*Reporting deadline extended to next business day. A.R.S. §§ 1-243(A) and 1-303.

FINANCIAL SUMMARY (required):

| Activity                                                                                                                                                                        | Cash Activity This Reporting Period | Election Cycle to Date |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|
| (a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period)                                                          | 3000.                               |                        |
| (b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period)                                                                              | 1632.                               | 4632.                  |
| (c) - Total disbursements (from "Summary of Disbursements," line 16 (cash column) for this reporting period)                                                                    | 959.31                              | 959.31                 |
| (d) = Balance at close of reporting period                                                                                                                                      | 3672.69                             |                        |
| <input type="checkbox"/> Check here if <u>no</u> financial activity during the reporting period. Lines (a)-(d) still must be completed, but only this cover page need be filed. |                                     |                        |

Committees with financial activity must file the cover page, summary of receipts, summary of disbursements, and any schedules that contain financial activity. All reports are deemed to be filed under penalty of perjury by the committee treasurer (all committees) and candidate (candidate committees only).

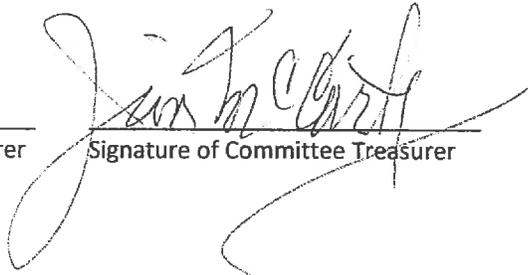
COMMITTEE ID NUMBER  
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**STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT**

Under A.R.S. Paragraph 16-926(B)(5), a campaign finance report must be certified by the committee treasurer under penalty of perjury that the contents of the report are true and correct.

By filing this report, you certify that, under penalty of perjury, you have examined the contents of this report, and the contents are true and correct.

Jim McCarthy  
Printed Name of Committee Treasurer

  
Signature of Committee Treasurer

April 5, 2020  
Date



STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
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SUMMARY OF RECEIPTS (Schedule A):

| Receipts                                                                                       | Cash  | Equity |
|------------------------------------------------------------------------------------------------|-------|--------|
| 1. Monetary Contributions Received                                                             |       |        |
| (a) Individuals - More than \$50                                                               | 100.  |        |
| (b) Individuals - \$50 or LESS (Aggregate)                                                     | 10.   |        |
| (c) Candidate Committees                                                                       |       |        |
| (d) Political Action Committees                                                                |       |        |
| (e) Political Parties                                                                          |       |        |
| (f) Partnerships                                                                               |       |        |
| (g) Corporations & Limited Liability Companies (PACs & Political Parties Only)                 |       |        |
| (h) Labor Organizations (PACs & Political Parties Only)                                        |       |        |
| (i) Candidate's Personal Monies (Candidate Committees Only)                                    |       |        |
| (j) Monetary Contributions Subtotal (add 1(a) through 1(i))                                    | 110.  |        |
| (k) Refunds Given Back to Contributors                                                         |       |        |
| (l) Net Monetary Contributions (subtract 1(k) from 1(j))                                       | 110.  |        |
| 2. Loans                                                                                       |       |        |
| (a) Loans Received                                                                             | 1522. |        |
| (b) Forgiveness on Loans Received                                                              |       |        |
| (c) Repayment on Loans Made                                                                    |       |        |
| (d) Interest Accrued on Loans Made                                                             |       |        |
| (e) Loans Subtotal (cash: add 2(a), 2(c) & 2(d))                                               | 1522. |        |
| 3. Rebates and Refunds Received                                                                |       |        |
| 4. Interest Accrued on Committee Monies                                                        |       |        |
| 5. In-Kind Contributions Received                                                              |       |        |
| (a) Individuals - More than \$50                                                               |       | 500.   |
| (b) Individuals - \$50 or LESS (Aggregate)                                                     |       |        |
| (c) Candidate Committees                                                                       |       |        |
| (d) Political Action Committees                                                                |       |        |
| (e) Political Parties                                                                          |       |        |
| (f) Partnerships                                                                               |       |        |
| (g) Corporations & Limited Liability Companies (PACs & Political Parties Only)                 |       |        |
| (h) Labor Organizations (PACs & Political Parties Only)                                        |       |        |
| (i) Candidate's Personal Assets or Property (Candidate Committees Only)                        |       |        |
| (j) In-Kind Contributions Subtotal (equity: add 5(a) through 5(i))                             |       | 500.   |
| 6. In-Kind Donations Received (Non-Contributions) (Political Parties Only)                     |       |        |
| 7. Extensions of Credit                                                                        |       |        |
| (a) Extensions of Credit Received                                                              |       |        |
| (b) Payments on Extensions of Credit Received                                                  |       |        |
| (c) Net Extensions of Credit (subtract 7(b) from 7(a))                                         |       |        |
| 8. Joint Fundraising / Shared Expense Payments Received                                        |       |        |
| 9. Payments Received for Goods / Services                                                      |       |        |
| 10. Outstanding Accounts Receivable / Debts Owed to Committee                                  |       |        |
| 11. Transfer In Surplus Monies / Transfer Out Debt (use cash and/or equity as applicable)      |       |        |
| 12. Miscellaneous Receipts                                                                     |       |        |
| 13. Total Receipts (cash: add 1(i), 2(e), 3-4, 8-9, 11-12; equity: add 2(b), 5(j), 6-7, 10-12) | 1632. | 500.   |



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MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE.\*

SCHEDULE A(1)(a)

| Individual Contributor Information                                                                                                        |                                           |                                              |                     | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------|---------------------|-----------------|-----------------------------------------|---------------------------------------|
| 1                                                                                                                                         | Name<br><i>George Averbocht</i>           | Date Contribution Received<br><i>3-28-20</i> |                     | <i>\$100.</i>   | <i>100.</i>                             | <i>100.</i>                           |
|                                                                                                                                           | Street Address<br><i>429 E. DAVID DR.</i> |                                              |                     |                 |                                         |                                       |
|                                                                                                                                           | City<br><i>Flagstaff</i>                  | State<br><i>AZ</i>                           | ZIP<br><i>86001</i> |                 |                                         |                                       |
|                                                                                                                                           | Occupation<br><i>ARTIST</i>               | Employer<br><i>self</i>                      |                     |                 |                                         |                                       |
| 2                                                                                                                                         | Name                                      | Date Contribution Received                   |                     |                 |                                         |                                       |
|                                                                                                                                           | Street Address                            |                                              |                     |                 |                                         |                                       |
|                                                                                                                                           | City                                      | State                                        | ZIP                 |                 |                                         |                                       |
|                                                                                                                                           | Occupation                                | Employer                                     |                     |                 |                                         |                                       |
| 3                                                                                                                                         | Name                                      | Date Contribution Received                   |                     |                 |                                         |                                       |
|                                                                                                                                           | Street Address                            |                                              |                     |                 |                                         |                                       |
|                                                                                                                                           | City                                      | State                                        | ZIP                 |                 |                                         |                                       |
|                                                                                                                                           | Occupation                                | Employer                                     |                     |                 |                                         |                                       |
| 4                                                                                                                                         | Name                                      | Date Contribution Received                   |                     |                 |                                         |                                       |
|                                                                                                                                           | Street Address                            |                                              |                     |                 |                                         |                                       |
|                                                                                                                                           | City                                      | State                                        | ZIP                 |                 |                                         |                                       |
|                                                                                                                                           | Occupation                                | Employer                                     |                     |                 |                                         |                                       |
| 5                                                                                                                                         | Name                                      | Date Contribution Received                   |                     |                 |                                         |                                       |
|                                                                                                                                           | Street Address                            |                                              |                     |                 |                                         |                                       |
|                                                                                                                                           | City                                      | State                                        | ZIP                 |                 |                                         |                                       |
|                                                                                                                                           | Occupation                                | Employer                                     |                     |                 |                                         |                                       |
| Enter total only if last page of schedule<br><small>(transfer the total received this period to "Summary of Receipts," line 1(a))</small> |                                           |                                              |                     |                 |                                         |                                       |

\*If contributions of \$50 or less are listed on Schedule A(1)(b), do not include them on Schedule A(1)(a).

Schedule A(1)(a), page 1 of 1



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SUMMARY OF DISBURSEMENTS (Schedule B):

| Disbursements                                                                                    | Cash   | Equity |
|--------------------------------------------------------------------------------------------------|--------|--------|
| 1. Disbursements for Operating Expenses                                                          | 959.31 |        |
| 2. Contributions Made                                                                            |        |        |
| (a) Candidate Committees                                                                         |        |        |
| (b) Political Action Committees                                                                  |        |        |
| (c) Political Parties                                                                            |        |        |
| (d) Partnerships                                                                                 |        |        |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only)                    |        |        |
| (f) Labor Organizations (PAC & Political Parties Only)                                           |        |        |
| (g) Monetary Contributions Subtotal (add 2(a) through 2(f))                                      |        |        |
| (h) Contribution Refunds Provided to the Reporting Committee                                     |        |        |
| (i) Monetary Contributions Total (subtract 2(h) from 2(g))                                       |        |        |
| 3. Loans                                                                                         |        |        |
| (a) Loans Made                                                                                   |        |        |
| (b) Loan Guarantees Made                                                                         |        |        |
| (c) Forgiveness on Loans Made                                                                    |        |        |
| (d) Repayment of Loans Received                                                                  |        |        |
| (e) Accrued Interest on Loans Received                                                           |        |        |
| (f) Total Loans (cash: add 3(a), 3(d) & 3(e); equity: add 2(b) & 2(c))                           |        |        |
| 4. Rebates and Refunds Made (Non-Contributions)                                                  |        |        |
| 5. Value of In-Kind Contributions Provided                                                       |        |        |
| (a) Candidate Committees                                                                         |        |        |
| (b) Political Action Committees                                                                  |        |        |
| (c) Political Parties                                                                            |        |        |
| (d) Partnerships                                                                                 |        |        |
| (e) Corporations & Limited Liability Companies (PAC & Political Parties Only)                    |        |        |
| (f) Labor Organizations (PAC & Political Parties Only)                                           |        |        |
| (j) Contributions Subtotal (add 5(a) through 5(f))                                               |        |        |
| 6. Independent Expenditures Made                                                                 |        |        |
| 7. Ballot Measure Expenditures Made                                                              |        |        |
| 8. Recall Expenditures Made                                                                      |        |        |
| 9. Support Provided to Party Nominees (Political Parties Only)                                   |        |        |
| 10. Joint Fundraising / Shared Expense Payments Made                                             |        |        |
| 11. Reimbursements Made                                                                          |        |        |
| 12. Outstanding Accounts Payable / Debts Owed by Committee                                       |        |        |
| 13. Transfer Out Surplus Monies / Transfer In Debt (use cash and/or equity as applicable)        |        |        |
| 14. Miscellaneous Disbursements                                                                  |        |        |
| 15. Aggregate of Disbursements - \$250 or Less                                                   |        |        |
| 16. Total Disbursements (cash: add 1, 2(i), 3(f), 6-11 & 13-15; equity: add 3(f), 5(j), & 12-15) | 959.31 |        |



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MONETARY CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - \$50 OR LESS (AGGREGATE):\*

SCHEDULE A(1)(b)

|                                                                                                                                           | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------|
| Cumulative Contributions from Individuals - \$50 or Less                                                                                  | 10.00                                   | 10.00                                 |
| Enter total only if last page of schedule<br><small>(transfer the total received this period to "Summary of Receipts," line 1(b))</small> | 10.00                                   | 10.00                                 |

\*If contributions of more than \$50 are listed on Schedule A(1)(a), do not include them on Schedule A(1)(b).



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LOANS RECEIVED:

SCHEDULE A(2)(a)

| Lender Information                                                                                                                        |                                                 |                                                                                      |                     | Amount Received                     | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------|---------------------|-------------------------------------|-----------------------------------------|---------------------------------------|
| 1                                                                                                                                         | Lender Name<br><b>Jim McCarthy</b>              | Date Loan Received<br><b>FEB 5, 2020</b>                                             |                     | 1,500.00                            | <del>1,500.00</del>                     | 4,500.00                              |
|                                                                                                                                           | Street Address<br><b>2087 W. Fresh Aire St.</b> |                                                                                      |                     |                                     |                                         |                                       |
|                                                                                                                                           | City<br><b>Flagstaff</b>                        | State<br><b>AZ</b>                                                                   | ZIP<br><b>86001</b> |                                     |                                         |                                       |
|                                                                                                                                           | Guarantor/Endorser Name<br><b>Jim McCarthy</b>  | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |                     |                                     |                                         |                                       |
| 2                                                                                                                                         | Lender Name<br><i>Jim McCarthy</i>              | Date Loan Received<br><i>3-25-'20</i>                                                |                     | <i>22.00</i>                        | <i>1522.00</i>                          | <i>4522.00</i>                        |
|                                                                                                                                           | Street Address<br><i>as above</i>               |                                                                                      |                     |                                     |                                         |                                       |
|                                                                                                                                           | City                                            | State                                                                                | ZIP                 |                                     |                                         |                                       |
|                                                                                                                                           | Guarantor/Endorser Name                         | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |                     |                                     |                                         |                                       |
| 3                                                                                                                                         | Lender Name                                     | Date Loan Received                                                                   |                     |                                     |                                         |                                       |
|                                                                                                                                           | Street Address                                  |                                                                                      |                     |                                     |                                         |                                       |
|                                                                                                                                           | City                                            | State                                                                                | ZIP                 |                                     |                                         |                                       |
|                                                                                                                                           | Guarantor/Endorser Name                         | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |                     |                                     |                                         |                                       |
| 4                                                                                                                                         | Lender Name                                     | Date Loan Received                                                                   |                     |                                     |                                         |                                       |
|                                                                                                                                           | Street Address                                  |                                                                                      |                     |                                     |                                         |                                       |
|                                                                                                                                           | City                                            | State                                                                                | ZIP                 |                                     |                                         |                                       |
|                                                                                                                                           | Guarantor/Endorser Name                         | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |                     |                                     |                                         |                                       |
| 5                                                                                                                                         | Lender Name                                     | Date Loan Received                                                                   |                     |                                     |                                         |                                       |
|                                                                                                                                           | Street Address                                  |                                                                                      |                     |                                     |                                         |                                       |
|                                                                                                                                           | City                                            | State                                                                                | ZIP                 |                                     |                                         |                                       |
|                                                                                                                                           | Guarantor/Endorser Name                         | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |                     |                                     |                                         |                                       |
| Enter total only if last page of schedule<br><small>(transfer the total received this period to "Summary of Receipts," line 2(a))</small> |                                                 |                                                                                      |                     | <i>1522.</i><br><del>1,500.00</del> | <i>4522</i><br><del>4,500.00</del>      |                                       |



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IN-KIND CONTRIBUTIONS RECEIVED FROM INDIVIDUALS - MORE THAN \$50 DURING ELECTION CYCLE:\*

SCHEDULE A(5)(a)

| Individual Contributor Information                                                                                                        |                                                |                                  |                                                          | Amount Received | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|----------------------------------|----------------------------------------------------------|-----------------|-----------------------------------------|---------------------------------------|
| 1                                                                                                                                         | Name<br><b>Greg Hales</b>                      |                                  | Date In-Kind Contribution Received<br><b>Jan 27 2020</b> | 500.00          | 500.00                                  | 500.00                                |
|                                                                                                                                           | Street Address<br><b>3929 N. Paradise Rd.,</b> |                                  |                                                          |                 |                                         |                                       |
|                                                                                                                                           | City<br><b>Flagstaff</b>                       | State<br><b>AZ</b>               | ZIP<br><b>86004</b>                                      |                 |                                         |                                       |
|                                                                                                                                           | Occupation<br><b>Videographer</b>              | Employer<br><b>self employed</b> |                                                          |                 |                                         |                                       |
| 2                                                                                                                                         | Name                                           |                                  | Date In-Kind Contribution Received                       |                 |                                         |                                       |
|                                                                                                                                           | Street Address                                 |                                  |                                                          |                 |                                         |                                       |
|                                                                                                                                           | City                                           | State                            | ZIP                                                      |                 |                                         |                                       |
|                                                                                                                                           | Occupation                                     | Employer                         |                                                          |                 |                                         |                                       |
| 3                                                                                                                                         | Name                                           |                                  | Date In-Kind Contribution Received                       |                 |                                         |                                       |
|                                                                                                                                           | Street Address                                 |                                  |                                                          |                 |                                         |                                       |
|                                                                                                                                           | City                                           | State                            | ZIP                                                      |                 |                                         |                                       |
|                                                                                                                                           | Occupation                                     | Employer                         |                                                          |                 |                                         |                                       |
| 4                                                                                                                                         | Name                                           |                                  | Date In-Kind Contribution Received                       |                 |                                         |                                       |
|                                                                                                                                           | Street Address                                 |                                  |                                                          |                 |                                         |                                       |
|                                                                                                                                           | City                                           | State                            | ZIP                                                      |                 |                                         |                                       |
|                                                                                                                                           | Occupation                                     | Employer                         |                                                          |                 |                                         |                                       |
| 5                                                                                                                                         | Name                                           |                                  | Date In-Kind Contribution Received                       |                 |                                         |                                       |
|                                                                                                                                           | Street Address                                 |                                  |                                                          |                 |                                         |                                       |
|                                                                                                                                           | City                                           | State                            | ZIP                                                      |                 |                                         |                                       |
|                                                                                                                                           | Occupation                                     | Employer                         |                                                          |                 |                                         |                                       |
| Enter total only if last page of schedule<br><small>(transfer the total received this period to "Summary of Receipts," line 5(a))</small> |                                                |                                  |                                                          | 500.00          | 500.00                                  | 500.00                                |

\*If in-kind contributions of \$50 or less are listed on Schedule A(5)(b), do not include them on Schedule A(5)(a).



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DISBURSEMENTS FOR OPERATING EXPENSES:

SCHEDULE B(1)

| Recipient Information                                                                                                         |                                                      |                                                                                      |              | Amount Paid | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------|--------------|-------------|-----------------------------------------|---------------------------------------|
| 1                                                                                                                             | Name<br>WIX.COM                                      | Disbursement Date<br>2-8-'20                                                         |              | 225.90      | 225.90                                  | 225.90                                |
|                                                                                                                               | Street Address<br>2601 MISSION ST.                   |                                                                                      |              |             |                                         |                                       |
|                                                                                                                               | City<br>San Francisco                                | State<br>CA                                                                          | ZIP<br>94110 |             |                                         |                                       |
|                                                                                                                               | Type of Operating Expense Paid<br>Web site SETUP     | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |             |                                         |                                       |
| 2                                                                                                                             | Name (VIA MIRANDA SWEET)<br>COCONINO CO. DEMOCRATS   | Disbursement Date<br>2-9-20                                                          |              | 10-         | 10-                                     | 10-                                   |
|                                                                                                                               | Street Address<br>201 E. Birch #6                    |                                                                                      |              |             |                                         |                                       |
|                                                                                                                               | City<br>Flagstaff                                    | State<br>AZ                                                                          | ZIP<br>86001 |             |                                         |                                       |
|                                                                                                                               | Type of Operating Expense Paid<br>5 hand event table | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |             |                                         |                                       |
| 3                                                                                                                             | Name<br>U Printing                                   | Disbursement Date<br>2-12-'20                                                        |              | 401.41      | 401.41                                  | 401.41                                |
|                                                                                                                               | Street Address<br>8000 Haskell Ave                   |                                                                                      |              |             |                                         |                                       |
|                                                                                                                               | City<br>Van Nuys                                     | State<br>CA                                                                          | ZIP<br>91406 |             |                                         |                                       |
|                                                                                                                               | Type of Operating Expense Paid<br>printing           | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |             |                                         |                                       |
| 4                                                                                                                             | Name<br>Lindsey Best                                 | Disbursement Date<br>2-16-'20                                                        |              | 50.         | 50.                                     | 50.                                   |
|                                                                                                                               | Street Address<br>15020 NE 95th St.                  |                                                                                      |              |             |                                         |                                       |
|                                                                                                                               | City<br>Redmond                                      | State<br>WA                                                                          | ZIP<br>98052 |             |                                         |                                       |
|                                                                                                                               | Type of Operating Expense Paid<br>format printing    | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |             |                                         |                                       |
| 5                                                                                                                             | Name<br>U.S. Post Office                             | Disbursement Date<br>3-25-'20                                                        |              | 22-         | 22-                                     | 22-                                   |
|                                                                                                                               | Street Address<br>104 N. Agassiz                     |                                                                                      |              |             |                                         |                                       |
|                                                                                                                               | City<br>Flagstaff                                    | State<br>AZ                                                                          | ZIP<br>86001 |             |                                         |                                       |
|                                                                                                                               | Type of Operating Expense Paid<br>postage stamps     | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |              |             |                                         |                                       |
| Enter total only if last page of schedule<br>(transfer the total disbursed this period to "Summary of Disbursements," line 1) |                                                      |                                                                                      |              |             |                                         |                                       |



STATE OF ARIZONA  
COMMITTEE CAMPAIGN  
FINANCE REPORT

COMMITTEE ID NUMBER

CC 2019-06

DISBURSEMENTS FOR OPERATING EXPENSES:

SCHEDULE B(1)

| Recipient Information                                                                                                                        |                                                     |                                                                                      |                     | Amount Paid | Cumulative Amount this Reporting Period | Cumulative Amount this Election Cycle |
|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------|---------------------|-------------|-----------------------------------------|---------------------------------------|
| 1                                                                                                                                            | Name<br><i>AR DEMOCRATIC Party</i>                  | Disbursement Date<br><i>4 April 2020</i>                                             |                     | 250.        | 250.                                    | 250.                                  |
|                                                                                                                                              | Street Address<br><i>290 N. Central Ave</i>         |                                                                                      |                     |             |                                         |                                       |
|                                                                                                                                              | City<br><i>Phoenix</i>                              | State<br><i>AZ</i>                                                                   | ZIP<br><i>85012</i> |             |                                         |                                       |
|                                                                                                                                              | Type of Operating Expense Paid<br><i>Voter List</i> | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |                     |             |                                         |                                       |
| 2                                                                                                                                            | Name                                                | Disbursement Date                                                                    |                     |             |                                         |                                       |
|                                                                                                                                              | Street Address                                      |                                                                                      |                     |             |                                         |                                       |
|                                                                                                                                              | City                                                | State                                                                                | ZIP                 |             |                                         |                                       |
|                                                                                                                                              | Type of Operating Expense Paid                      | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |                     |             |                                         |                                       |
| 3                                                                                                                                            | Name                                                | Disbursement Date                                                                    |                     |             |                                         |                                       |
|                                                                                                                                              | Street Address                                      |                                                                                      |                     |             |                                         |                                       |
|                                                                                                                                              | City                                                | State                                                                                | ZIP                 |             |                                         |                                       |
|                                                                                                                                              | Type of Operating Expense Paid                      | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |                     |             |                                         |                                       |
| 4                                                                                                                                            | Name                                                | Disbursement Date                                                                    |                     |             |                                         |                                       |
|                                                                                                                                              | Street Address                                      |                                                                                      |                     |             |                                         |                                       |
|                                                                                                                                              | City                                                | State                                                                                | ZIP                 |             |                                         |                                       |
|                                                                                                                                              | Type of Operating Expense Paid                      | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |                     |             |                                         |                                       |
| 5                                                                                                                                            | Name                                                | Disbursement Date                                                                    |                     |             |                                         |                                       |
|                                                                                                                                              | Street Address                                      |                                                                                      |                     |             |                                         |                                       |
|                                                                                                                                              | City                                                | State                                                                                | ZIP                 |             |                                         |                                       |
|                                                                                                                                              | Type of Operating Expense Paid                      | Non-Electoral Purpose? (PACs and Political Parties Only)<br><input type="checkbox"/> |                     |             |                                         |                                       |
| Enter total only if last page of schedule<br><small>(transfer the total disbursed this period to "Summary of Disbursements," line 1)</small> |                                                     |                                                                                      |                     |             | 959.31                                  | 959.31                                |